

## FAREWELL TO Fr. MEAGHER

AT a buffet lunch held on Sunday 30th October, several hundred St Anne's parishioners together with a number of clergy from the other Caversham Churches gathered to say farewell to Fr Meagher and his sister Bridie who, in addition to keeping house for him, has been a notable Parish figure in her own right. Typically busy till the last minute, Father's attendance had to be sandwiched between a Christening at mid-day and a Service of Remembrance at St Lawrence's in Reading at 2pm.

In welcoming Father and Bridie, Parish Chairman, Peter Lennon, referred to the 13 years of spiritual labour that the two of them have so freely given to the Parish. A splendid foundation has been laid for the Parish as it advanced towards its second century and he looked forward to welcoming Fr. Meagher as a concelebrant at the Centenary Mass to be held on 13th April 1996. Then, to loud applause, he presented Bridie with a floral arrangement and the two of them with a canteen of cutlery from the Parish as a token of thanks for all they had both done.

In reply, Fr. Meagher expressed his thanks to all his recent well-wishers and to the Parish Committee and those others who had helped organize this event. It was, he said, inevitably a sentimental occasion though he didn't want to make it so because he didn't really want to leave. It was, of course, his second time around for he had spent six happy years as curate at St Anne's from 1955 to 1961. It had, therefore, been a very happy return when in 1981 he was posted back to Caversham. The only trouble had been that on leaving in 1961 most people had been older than him – come 1981 they were all younger!

Since then he had worked hard to build the Parish up and it was an enormous credit to the parishioners that it had been possible to spend £500,000 on necessary building works without ever having to approach the Diocese for funds – not, he added, that he would have been too optimistic of the outcome of so doing. He saw the latest building proposals, details of which were on display, as a culmination of those

efforts and hoped they would be in place for the Centenary. On the spiritual side, he was pleased at the Sacramental programme and greatly welcomed the new Catechism. The Parish was going forward and he hoped he had helped in providing a platform from which further progress could be made. He had received enormous support from his sister Bridie both in looking after his material needs and in dealing with an endless stream of callers, whether in person or on the phone.

It had been his hope to move to a country Parish at some stage, though not so soon. However, the bronchitis had been getting worse year by year and perhaps it was better for him to leave while the Parish was in good shape. The Parish would be remembered in his thoughts and prayers – he asked that parishioners might do the same for Bridie and himself.

Following prolonged and heartfelt applause, Peter Lennon announced a little surprise and Choir Director, Patti Naxton, explained that, while the music for that day's sung Mass had been selected by Father ('Father's Choice', he had called it), there was so much he would have liked to include had time permitted that the Choir were going to do two more of his favourites as their tribute to him. "Hide Thou not Thy Face" and "Oh For a Thousand Tongues" followed.

Finally, one last item that he hadn't requested, "For He's a Jolly Good Fellow", rang through the hall to massed rhythmic handclapping followed by sustained applause and, as the formal part of the proceedings came to an end, a long queue of well-wishers formed to bid Fr. Meagher their individual farewells – a fitting end to a heartwarming occasion.



Fr. Meagher and Bridie.



Fr. Meagher making his farewell speech.



St. Anne's Choir delivering their tribute.



Well-wishers taking their farewells.

All pictures by Kevin Corrigan



## TALKING POINT

by  
THE REV. SHEILA NUNN  
St. Peter & St. Margaret



# CHRISTMAS

Christmas – what reaction does that cause in us? Anticipation, excitement, wonder, magic? Or something different – something more negative, more difficult to acknowledge?

\*\*\*

Christmas is seen very much as a time of families coming together. The presents have been shopped for, agonised over, overspent on. The food has been bought, an excess, leaving us feeling uncomfortable and somewhat guilty about those who have so little. The house has been prepared, the dinner planned, the carols sung. The day comes and somehow it does not quite live up to our anticipation – with it comes a mixture of feelings.

\*\*\*

Are we persuaded to accept the advertiser's model of happy families gathered around the Christmas tree? Is our experience rather of family tensions, of obligations to visit, of dislocation from our normal life or of acute loneliness?

\*\*\*

My father, who worked for the Samaritans, always chose to be on duty on Christmas and Boxing Day. The calls of desperate people triple on those days. The hype of the celebration increases our sense of isolation or alienation from others. Life seems suspended while we try to live the myth of the perfect family – and we are left with a feeling of inadequacy.

\*\*\*

God knows – he came that first Christmas to an occupied country, to a young girl whose social standing was compromised, on a journey away from home and family – on a night where people were indifferent to a couple who had not made proper arrangements for their stay. He was born in primitive conditions, even by the standards of those days – a vulnerable baby. Within a short time he was a refugee, driven out of his home by the terror of a ruler who was desperate to hang on to his own power.

\*\*\*

God risked himself to give us a way back – a way to the perfect family, the one we try (and fail) to be.

\*\*\*

So, look at your reactions this Christmas. Celebrate the joy and anticipation but acknowledge the unfulfilled expectations. Can we give each other space in our relationships to be who we are – to accept ourselves and each other? Do not be too hard on your self when the anticipation of Christmas is mixed with other feelings – for within the gift of Christmas is the price of Easter.

# POSTBAG

## CAVERSHAM COURT – MISSING PARK BENCHES AND MEMORIAL PLAQUES

Dear Editors,

My wife died some eleven years ago, and it was her wish that instead of floral tributes at her funeral a park bench be erected in Caversham Court to her memory, suitably inscribed. The bench was placed in the Court in 1984, together with another bench being put in Balmore Walk.

On visiting the Court last August I noticed that the bench in my wife's memory was missing, and I contacted Tina Gower at the Environment Centre in the Court. It transpired that two donated benches and two memorial plaques had vanished.

A replacement bench, inscribed to my wife's memory, has been ordered, and should be back in the Court in a month's time. However the Environment Centre has no record of the donor of the other missing bench or the two memorial plaques, one for a tree planted in the Court, and the other for a tree planted in St Peter's churchyard.

If you can provide details regarding the other missing bench or the two memorial plaques

please contact Tina Gower at the Environment Centre in Caversham Court so that she can arrange replacements.

Yours etc.  
Pete Littlewood

11 Moss Close,  
Caversham, Reading

## PUNCTUATION?

Dear Sirs,

I wish to express my great appreciation of the "Caversham Bridge" and the wide variety of topics which it covers. This excellent paper keeps me in touch with so many local events and without it I should be an ill-informed resident of Caversham.

My sole criticism is that many of the articles are very badly punctuated, which means that I need to take longer to read and understand the contents.

With best wishes for the next thirty years of your splendid publications.

Your etc.  
Ann Wiseman

9 The Cloisters  
Priest Hill  
Caversham

## FOXHOLES?

Dear Sirs,

"Foxes have holes . . .", but where? We have twice seen a very smart fox in our garden recently.

We are near Balmore Common, where one (the same one?) has also been seen, so it must live somewhere close by, and apparently happy with its urban environment. But no mate?

Yours sincerely  
(name and address supplied)

## CAROL SERVICE

The Rotary Club of Caversham will mark this Christmas with a Service of Carols and Readings at the Caversham Heights Methodist Church on Monday 19th December at 7.30pm. The Service will be led by Revd David Moody and Caversham Club's Revd Derek Spears. The Club extends a welcome to the public to join these Celebrations.

During the service pupils of the Sonning Common Primary School will sing, play music and act drama scenes from their Nativity play.

Katie Croft, a university student of music and gifted soprano will delight the audience with her voice, accompanied by the organist, Margaret Bensley.

Coffee and mincepies will be served at the conclusion.

## CAVERSHAM CLERGY

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Canon Richard Kingsbury, Caversham Rectory, Church Road. Tel: 479130.  
(Parish Office: Monday-Thursday 9.30-12.30 Tel: 471703)  
The Rev Bill Carpenter, St Andrews House, Harrogate Rd. Tel: 472788.  
(The Rev Nigel Hardcastle, 20 St. Barnabas Road. Tel: 478239.  
The Revs Stephen & Christine Rowe,  
The Vicarage, St John's Road. Tel: 471814.  
The Rev Sheila Nunn, 25 Ilkley Road. Tel: 472070.

CAVERSHAM PARK ECUMENICAL PROJECT  
The Rev. Philip Abrey, 51 Galsworthy Drive, Caversham Park Village. Tel. 475152.

METHODIST  
The Rev David Moody, 72 Highmoor Road. Tel: 472223.  
The Rev John Boakes, 9 Woodlands Grove, Caversham. Tel: 482530.

CAVERSHAM HILL CHAPEL  
The Rev Chris Justice, 119 Peppard Road. Tel: 474529.  
The Rev Michael Holmes, 13 Carlton Road. Tel: 4744138.

ROMAN CATHOLIC  
The Rev Anthony Jones, The Presbytery, 2 South View Avenue. Tel: 471787.

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The newspaper produced by members of the Anglican, Roman Catholic and Free Churches of Caversham and Mapledurham for the local community.

EDITORS: Mrs Margaret Baily, Mr Eric Chappell, Mrs Marjorie Tillman, Mr Kevin Corrigan, Mr Bernard Miller, c/o Church House, 59 Church Street, Caversham. Tel: 471703.

ADVERTISING MANAGER: Mrs E. Maule, 18 Albert Road, Caversham, RG4 7PE. Tel: 471816.

CIRCULATION MANAGER: Mr. M. Staunton, 23 Albert Road, Caversham, RG4 7AN. Tel: 472389.

COMPANY SECRETARY: MR H. Pilgrim, 64 Highmoor Road, Caversham, RG4 7BG. Tel: 474017.

POSTAL SUBSCRIPTION MANAGER: Miss E. Stark, 14 The Cloisters, Priest Hill, Caversham RG4 7HQ. Tel: 473045.

All contributions for January issue should be sent to Church House, by noon on Wednesday 30 November.

All advertising copy should be sent to Mrs E. Maule, 18 Albert Road, Caversham by 28 November.

The dates for February will be Monday 2 January and Wednesday 4 January.

The Editors wish to make it clear that the views expressed in this newspaper do not necessarily reflect the opinion of the board.

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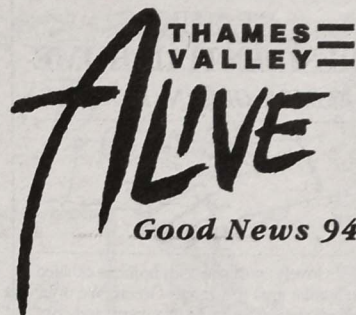
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# IS THE THAMES VALLEY ALIVE?



AFTER months of preparation Thames Valley Alive - Good News '94 has come and gone. Every house in Reading has been leafleted, the Springboard Team, including the 'Two Michaels', and all the Associate Missioners have been and left. Numerous events culminating in the big rallies in the first week of October are over. What of the result? Is the Thames Valley more alive than it was before? Has God wrought a mighty work here in Reading? This unofficial report attempts to assess what has happened.

Thames Valley Alive had three aims: to bring the churches closer together; to build up the faith of the faithful; to reach out to others. Of the 106 churches in the Reading area some 89 participated, some more enthusiastically than others; 39 were really active. Reading and Woodley were divided up into 11 areas, each with one or more Assistant Missioners and a programme of their own during the first week of Thames Valley Alive; again some areas were more enthusiastic than others. Outlying areas extending to Maidenhead, Wokingham and Purley were also involved.

## LOCAL EVENTS

Certainly Thames Valley Alive achieved its first aim. Many churches of more denominations than currently participate in the local Churches Together arrangements have worked together to spread the Good News. In Caversham there was a suite of

events in the last week of September (and some at other times), some were for everyone and others for specialist groups (such as senior citizens, men, women and children), some events contained a challenging message, some sought to evangelise in more subtle ways, some churches promoted their own efforts while others favoured a more general approach. In addition groups met in people's homes and there were three Assistant Missioners engaged in preaching at Sunday services. There were also other high profile events for everyone elsewhere in Reading and a Good News bus equipped inside with posters toured around the shopping centres.

## CENTRAL EVENTS

The main events were concentrated at Rivermead during the last four days of Thames Valley Alive. Canon Michael Green addressed rallies on the Thursday and Saturday evenings, assisted by dramatic sketches. Bishop Michael Marshall provided a very memorable musical evening on the Friday illustrating his journey to faith with concert standard contributions on the piano, showing us how the playing and the praying went together. He was supported by choral contributions from the TVA Singers, the 100 strong TVA Choir and TVA Orchestra, and the operatic tenor David Ashmore-Turner. A feature of the evening was the Cloud of Witness Banner by Rosemary Oehler.

Testimonies of personal faith were common to each evening, as was a challenge to those attending to entrust or re-entrust their lives to Christ. Between 600 to 800 attended each of these events.

During the final four days there were also several very successful specialist events: one for the over 55s, another for those with mental disabilities and two for young people. About 1,000 were present for Steve Chalk's "Youth Alive" event and around 1,200 for the "All Age Family Party" with Ishmael. Perhaps the interest and attendance of the young people was the most encouraging aspect of the events, for not only are they part of the church of today, they will also be the church of tomorrow.

## IMPACT AND THE FUTURE

It was difficult for the casual observer to gauge the impact of Thames Valley Alive because the

many events spread over a wide area and time span diluted the numbers present at any one. Some of us may have missed an opportunity by not putting enough effort into praying for and taking non-Christian friends to the events. The impact has been greater in some local areas than others. Those attending any of the varied events cannot fail to have been affected by them in some way. We are told that a lot of response cards were completed, many came to faith and new Christians are emerging, many older ones have renewed their faith, many are now following up the experience of Thames Valley Alive in nurture groups all over Reading. Who knows what seeds have been sown that will germinate and grow in the future. All of us are grateful for the great efforts put into organising the events by many people and for the ways in which the Gospel message was transmitted. Thames Valley Alive has not been a two week wonder; plans are afoot for a continuing committee to maintain the interest and activity in outreach in Reading engendered by these events. However, individual Christians continue to be the main means of transmitting the faith. Unless people see in us the things of Christ they will not believe. If we are really in Christ then we shall radiate the fruits of the Spirit: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control. TVA will at least have helped some of us walk a little closer with Christ.

Owen Jewiss

## KATY IN CAVERSHAM

### THE CORNER SHOP

AS you know, corner shops, limited though they may be, still have a very special place in our community, so when Mrs. Hargun from the Westfield Road Corner Shop handed me a slip of paper and asked if it could be included in the "Bridge" I willingly agreed. But before I copy it out may I say that people in our area have every reason to be thankful for the com-

paratively short time Mr. and Mrs. Hargun and family have spent with us. Not only has the shop, small as it is, given us very good service, but they have involved themselves in community life in a way which would have surprised us when they first arrived.

Some time ago we reported how they came to the assistance of Mrs. Filbee of Hampton Road, when she died (they had been keeping an eye on her for a long time, even taking her home when necessary). Since then they have not let up in their efforts to help everyone and have become involved in all manner of causes, helping with local charity collections and sponsorship, trying to trace lost animals, especially cats, and many other events too numerous to mention. When I was ill some time ago they made sure we had their telephone number to enable us to ring up for anything we needed which, they assured me, would be delivered as soon as possible - not generally part of a 'corner shop' responsibility.

We are not sure where they are going to settle eventually, but Mrs. Hargun, or Rags, as she is affectionately known, sincerely hopes it will be somewhere in the neighbourhood, preferably Caversham, where the children could still attend local nursery schools. In the meantime it was typical of them that they were anxious to thank our readers for their help, so here it is.

### FAREWELL AND THANK YOU TO ALL OUR CUSTOMERS

As you will know, we have now moved from the Corner Shop and gone on to another venture. We didn't have time to say thank you to everybody for their custom and help over the 2 1/2 years we have been running the shop. The new shop owner is called Mohammed ('Mo' for short) and I'm sure he'll look after you all well.

So here we go. Thank you everybody and we shall miss you greatly. All the best 'Mo'.  
From: Amo, Rags, Parvee and Sanjeevan.

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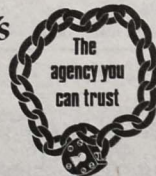
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## AROUND THE CHURCHES

### CHRISTIAN COMMUNITY ACTION'S NEW WAREHOUSE DEDICATED

SEIZED by the vision that Christians could do a great work for Christ in Reading by recycling household and other goods from those who had no further use for them to those who were in need, Nick Crowder from Caversham Hill Chapel was instrumental in setting up Christian Community Action. Starting from small beginnings in a barn in Binfield Heath, it first moved to a warehouse in Bennet Road. Provisionally the lease was only for nine months, since by the end of that time in June they had already outgrown their warehouse. Just days before the end of the lease, and in answer to prayer, came the offer of the Thames Water premises in Berkeley Avenue, a site offering 40,000 sq. ft. of space compared with the previous 5,000.

#### The new premises and their use

Christian Community Action is now established in its new premises at 11 Berkeley Avenue, Coley Park. These were thrown open to the public in mid-October so that the range of activities could be seen. Clothing, furniture, kitchen equipment, and goods of all kinds are being recycled. Some are passed on as they are whilst others are refurbished; some are just used for scrap, but nothing is wasted. Unwanted bicycles are reconditioned and sent to Liberia. The size of the premises has facilitated the establishment of a charity shop where on Tuesdays, Wednesdays and Thursdays between 10.30 am and 12.30 pm some goods are sold to the needy at modest prices. Many people come back because they want to talk; they need an ear and a prayer. The premises now also house Reading Lifeline, a crisis pregnancy centre where confidential counselling is available.

#### Dedication and the sharing of a vision

Coupled with the viewing of the premises was an act of worship led by Marsden Baker of Dee Road Community Church and attended by a large number from Reading. During the service the enlarged venture was dedicated by the Rt. Revd John Bone, Bishop of Reading, and Nick Crowder, Director of Christian Community Action, shared the vision of CCA reaching out to those on the margins of society, whether through homelessness, poverty or long term unemployment. As an example those present were reminded that the new premises are almost opposite the Churches in Reading Drop-in Centre from where a number had been drawn into CCA and where they had found work, their faith, and a purpose to life. Through CCA light is being brought out of darkness, hope out of frustration, and justice and compassion are being brought into the lives of many.

Those wishing to help by offering goods, service or financial contributions may do so by contacting CCA by post or on 01734 512323. Goods for recycling may be delivered to 11 Berkeley Avenue between 10.30 am and 4.00 pm on Tuesdays, Wednesdays or Thursdays or may be collected from people's homes by arrangement. CCA now has the slogan "Equipping the Church to Serve" on its literature and provides an opportunity for all to contribute to that. It is Christ's Church in action in Reading!



— O. Jewiss

Our picture shows: Marsden Baker of Dee Road Community Church, Nick Crowder, Director of Christian Community Action, and the Right Revd John Bone, Bishop of Reading, after the dedication service.

### A THANKSGIVING FOR THE LIFE OF JUDY WRIGHT

It was only one Sunday early in August that St Margaret's congregation was singing with Judy some of her favourite hymns which she had chosen for her last Communion before leaving Mapledurham to live in Caversham. Little did they know that within a few weeks they would be together again in St Margaret's to give thanks for her life among them for so many years. Her sudden death was a great shock to them all and made them realise more than ever how much she had done for them, not only within the church but also in the wider community.

It was a glorious day on October 24th and Mapledurham looked as beautiful as ever in its Autumn colours. The little church was full of flowers, many from her friends' gardens and it must be true to say that St Margaret's had never ever been filled with so many people; friends and colleagues down through the years, young and old, they stood in the bell tower, in the porch and used every available space, and, after the simple service, taken by Christine Allsopp, they went into the churchyard where she was laid to rest beneath the shade of an ancient yew.

Later, when darkness fell, local bell ringers came down to the church and pealed the bells for Judy who years ago encouraged a group of people to begin ringing the bells of St Margaret's once again.

St Margaret's missed dear Judy when she went to live in Caversham, now they will miss her even more. She gave so much of herself to them all; nothing was ever too much trouble for her. The lines in one of the hymns they sang on October 24th could truly be said of Judy: "Lord Jesus Christ, I would come to you, live my life for you". That was her vision. That was the way she lived.

To Sally and Bridget, Judy's mother and the rest of her family we send heartfelt sympathy and love.

### NEWS FROM ST ANNE'S

At a well attended Annual General Meeting held on Thursday 20th October, members of the Parish received a series of reports on the varied activities of the year including what was, in effect, a retiring report from Parish Priest, Fr. Meagher, due to move to his new Parish two weeks later. Taking advantage of the occasion to review in brief the whole of his incumbency from 1981 onwards, Fr. Meagher thanked those numerous parishioners who had helped him in so many different ways in his task and expressed the hope that he was leaving the Parish in good shape for his successor.

Other reports covered Parish buildings, St Anne's School and Parents' Association, the Choir, St Vincent de Paul Society, the Sacramental programme, Repository sales and the Chat & Craft and Toddlers' groups. This series of reports concluded with an overall one from Parish Committee Chairman, Peter Lennon, which, taken together with those that preceded it, suggested that Fr. Meagher was indeed leaving behind him a flourishing body.

The meeting concluded with a presentation by the architect of the latest set of proposals for new Car Parking and Church Entrance arrangements. Following a question and answer session, these proposals received the approval of the meeting.

#### Clerical Movements

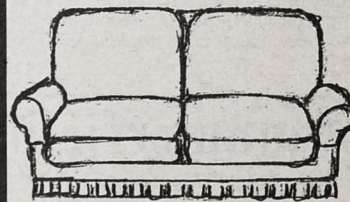
A buffet lunch to say farewell to Fr Meagher was held on Sunday 30th October and a full report of this is given elsewhere, (see "Farewell to Fr Meagher" page 1). Meanwhile, he celebrated his final Mass at St Anne's at 7.30pm on Wednesday 2nd November, All Souls' Day, and left for his new Parish of St John the Baptist, Great Haywood in Staffordshire, the following day. His successor, Fr Anthony Jones, previously Parish Priest of Our Lady of the Angels, Nuneaton, took over from him on 15th November with Fr. Marcus Stock, as briefly mentioned in November's 'Caversham Bridge', acting as 'locum' in the interim.

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# Christmas Greetings to all our Readers



## CHRISTMAS SERVICES



### DECEMBER

#### St. Peter

- 18th 6.30pm Festival of Lessons and Carols
- 24th 4.00pm Christingle and Crib Service
- 11.00pm Midnight Mass
- 25th 8.00am Holy Communion
- 9.15am Sung Eucharist
- 11.15am Morning Prayer

#### St. Margaret

- 18th 6.30pm Festival of Lessons and Carols
- 24th 2.30pm Crib Service
- 25th 11.00am Sung Eucharist

#### St. John

- 18th 10.00am Parish Eucharist with Christingles
- 4.00pm Parade Christingle Service
- 6.30pm Festival of Lessons and Carols
- 24th 4.00pm Carols round the Crib (informal Carol Service for all ages)
- 11.30pm Midnight Mass
- 25th 8.00am Holy Communion (Book of Common Prayer)
- 10.00am Parish Eucharist

#### St. Andrew

- 24th 4.30pm Crib Service
- 11.30pm First Eucharist of Christmas
- 25th 8.00am Eucharist
- 10.00am Family Service

#### St. Barnabas

- 11th 9.30am Toy Service
- 18th 9.30am Parish Eucharist
- 4.30pm Carol Service
- 24th 4.30pm Crib Service (Children especially welcome)
- 11.30pm Midnight Communion
- 25th 8.00am Said Communion (1662)
- 9.30am Family Communion (Children may bring a present to show)

#### Caversham Park Church

- 18th 11.00am Family Carol Service
- 6.30pm Festival of Lessons and Carols
- 24th 11.30pm Communion by Candlelight
- 25th 11.00am Christmas Day Family Communion

#### St. Anne's Roman Catholic Church

(times of services are all provisional. Please check times with the priest in mid December)

- 18th 3.00pm Carol Service

Penitential Service – to be arranged

- 24th 6.00pm Children's Mass for Christmas
- Midnight Mass preceded by carols
- 25th 9.00am Christmas Mass
- 11.00am Christmas Mass

#### Our Lady of Caversham

- 24th Midnight Mass preceded by carols
- 25th 8.30am Christmas Mass
- 10.30am Christmas Mass

#### St. Martin, Caversham Park

- 24th 5.30pm Carols
- 6.00pm Christmas Mass
- 25th 9.15am Mass

#### Caversham Baptist Free Church

- 11th 10.30am Children's "Toy" Service
- 18th 6.30pm Carols by Candlelight
- 25th 10.30am Christmas Day Service

#### Caversham Hill Chapel

- 18th 3.00pm Keyhole Club Christmas Party at Hill Primary School. All 5-11 year olds welcome.
- 6.00pm Candle-lit family Christmas Service
- 25th 10.30am Family Christmas Service

#### Caversham Heights Methodist Church

- 11th 11.00am Toy Service
- 17th 3.00pm Polio Fellowship Carol Service
- 18th 4.00pm Christingles
- 24th 11.15pm Christmas Watchnight
- 25th 10.30am Christmas Day Family Service
- Jan 1st 11.00am Carol Praise

#### Gosbrook Road Methodist Church

- 11th 6.30pm Adult Nativity Service
- 18th 10.30am Children's Nativity Service
- 6.30pm Carol Service
- 25th 10.30am Family Service

#### St Paul's, York Road (URC)

- 11th 11.00am Family Church Gift Service
- 16th 7.00pm Carol Concert (Retiring Collection for Parkinsons Disease Society)
- 18th 6.30pm Carols by Candlelight
- 24th 5.00pm Carol Singing in the neighbourhood
- 25th 10.00am Christmas Day Festival Service

#### New Testament Church of God

- 25th 10.00am Christmas Service

#### Society of Friends (Quakers)

- 25th 10.30am Meeting at Church Street, Reading

## CAVERSHAM LINK GROUP – COME AND JOIN US!

THE twenty-year old chain is still very strong, but needs new members to reinforce it since the departure of two valued members recently. Come to a meeting, talk to a member and discover the joy of planning how funds may be distributed to those in need; funds are raised in totally painless ways, the BIG ONE being the sponsored Annual Knit-in.

At the last meeting plans were laid for carol singing on 19th December (venues to be confirmed), and it is hoped that the meeting on 23rd January 1995 will provide members with a group communion followed by a speaker.

As far ahead as 4th February 1995 plans are already being made for the Ecumenical Lunch to be held at St Andrew's Church Hall.

To find out more, ring Barbara Graham on 482043.

## ST. BARNABAS SAYS GOODBYE TO THE LEWISES

At the end of October the congregation at St. Barnabas sadly said goodbye to one of its younger families as they moved to Yorkshire as the result of a career move. Gavin and Susanna Lewis have been much involved in the life of the parish. Amongst other things both have helped with Junior Church and the younger Youth Group. Susanna has for several years directed the Music Group while playing the electronic organ or the bassoon and Gavin has been a server, sidesman and member of the PCC. They and their eight month old daughter, Clare, will be much missed.

We wish them well and every blessing as they move to Pateley Bridge.



Our picture shows Gavin, Susanna and Clare Lewis after the Vicar, the Revd Nigel Hardcastle had made a farewell presentation.

— O. Jewiss



# RESIDENTS' VIEWPOINT

By Watchdog

## CAVERSHAM'S SPECIAL BUILDINGS

IT may come as a surprise to many that Caversham has over fifty listed buildings within its boundaries. They come in all shapes and sizes; churches, houses large and small, grave-stones, walls, a pub, a well, gate posts, barns, stables, a library, schools, a boat house, many of them in two conservation areas, but many scattered through the whole of Caversham.

What is it that constitutes a listed building? The Department of the Environment list describes them as being of special historic or architectural interest. All buildings dating back before 1700 and surviving in anything like their original form qualify for inclusion. Most buildings of 1700 to 1840 also qualify. Between 1840 and 1914, only buildings of definite quality and character or the principal buildings of principal architects are included. Between 1914 and 1939 only selected buildings of particularly outstanding quality are included. Reading has none in this section.

Most listed buildings are styled Grade II, but particularly good ones are Grade II starred. Reading has twenty one of this latter category, three of them, St. Peter's Church, Chazey Farm House and Old Grove House being in Caversham.

Only 5% of all listed buildings across the country reach Grade I. When it is considered what a high proportion of these must be concentrated in the country's historic towns, such as Oxford, Cambridge, Bath and York, it is gratifying to note that Reading possesses six and one of these is in Caversham.

Reading itself has over six hundred listed buildings, not bad for what is often regarded as just an average town, and of these Caversham has a very respectable share for what is often referred to as just another suburb.

### THE CARED FOR

The good news is that the majority of all these buildings are in a good and cared for state. The private houses are for the most part cherished and carefully looked after by their owners. Many of these are to be found in the Surley Row Conservation Area, and in Lower Caversham, not a conservation area, there is another interesting collection even though traffic problems and inappropriate neighbouring properties do not provide the best setting. The only listed pub, the Red Cow, is to be found here.

There are some big houses, particularly in the Peppard Road - Emmer Green area on the higher land. Caversham has attracted the prosperous and successful of the land ever since William, the great Earl-Marshall, chose to erect his favourite castle here. One of its successors, the Crawshay Mansion, with

its walls, temple and gateway, is now the home of the BBC Monitoring Service, and occupies a prominent position. It is well cared for. Highdown School also possesses a number of listed buildings including the original house, barns, stables and garden walls.

A few houses are in need of minor repairs or have reached the stage of requiring repainting but these are matters that can easily be put right, although with listed buildings repairs and painting must be carried out in an approved manner.

### THE DOWN SIDE

The bad news is that a small number of the listed buildings are in a state that gives rise for concern. Sadly one of these is the only Grade I building in Caversham, the large barn at Chazey Court along the Warren. There is no way in which this can be repaired cheaply and it illustrates one of the weaknesses of the listed building legislation which can be replicated all over the country. Although owners are responsible for keeping their properties in a good state, the grants available to help them are inadequate and where owners just have not got the money, and it is estimated that a high proportion of the 37,000 buildings across the country in a serious state of disrepair fall into this category, the buildings will continue to deteriorate, probably to the point of collapse. It is a great pity that the only Grade I building in Caversham should have fallen into this state, when its listing recognises it as being of outstanding quality in the country. Ironically, the other buildings causing concern belong to the local authority, the body charged with seeing that owners of listed buildings in their territory keep them in good repair. The Caversham Court Gazebo is probably weather proof and will not fall down but that is largely the result of much

prodding from the Gazebo Trust. It is certainly not in a good state of repair. The retaining wall of the terrace in Caversham Court is leaning over and has to be propped up and the causeway leading to the Gazebo is also in a sorry state. It is a case of 'Do as I say, not as I do'. Again, it is a matter not so much of deliberate neglect as a lack of money, which has led to a small amount of damage leading in turn to something needing considerable expenditure.

Of the eleven listed tombstones in St. Peter's churchyard, several have fallen into a state of severe disrepair or are becoming seriously eroded. Just who is responsible for these is a moot point.

The other listed building giving cause for concern is Deans Farm. Unoccupied and boarded up, it is vulnerable to vandals and the weather. This fine building is (or rather was) seen at its best from across the river and it is to be hoped that when the site is developed heed will be taken to maintaining both its appearance and its setting.

### USEFUL SURVEY

The Department of the Environment has indicated that it is looking into ways of making the listed building legislation more effective. In anticipation of this, Reading Civic Society is in the process of carrying out a survey into the condition of Reading's listed buildings. Most of the town centre has been looked at, as has Caversham, thanks to the volunteers who gave their time to carry out this task. It is actually very interesting work and if anyone would like to join in, Marian Fallowfield on Reading 471647 would be pleased to hear from them. Plenty of guidance is given. It's just the job for winter weekends when the countryside is too muddy for walks.

turn to page 8

Informal

### Wedding Photography

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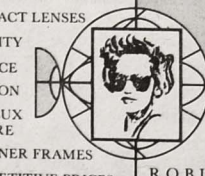
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### FRIENDS OF READING MUSEUM

The editors have been approached for information about Friends of Reading Museum. We understand that this organisation has been inactive since the Museum was closed. Now that the new Museum is in being, the Friends will be revived fully next year.

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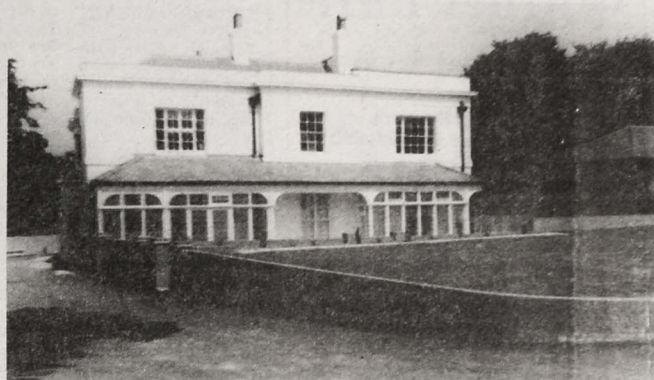
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# WATCHDOG contd.— Caversham's Listed Buildings



Hill House, Surley Row, Caversham



Springfield House, Surley Row, Caversham



Grove Cottage, Surley Row, Caversham



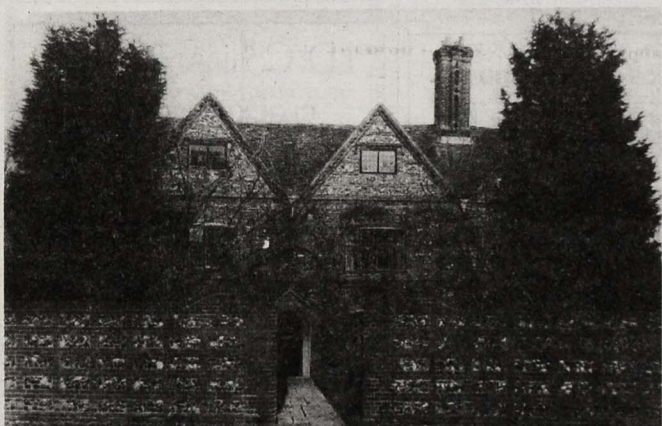
Tudor Cottage, Surley Row, Caversham



42 Surley Row, Caversham



Caversham Rise, Cedarwood Close, Caversham



Old Grove House



St. Agnes, Grove Hill, Caversham

*Pictures: E. S. Archer*



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## Watchdog - contd. from page 6

### BRINGING YOU YET MORE CHOICE

Television; life without it is quite inconceivable. All that is needed is greater choice. That is coming to you, as Cable Television digs up Caversham's pavements, whether newly laid or not, and your garden too if it happens to lie in the path of their trench, to bring you benefits you did not even know you needed.

These people somehow managed to persuade the government that they were statutory undertakers (i.e. suppliers of essential services, not funeral directors) and so did not need to apply for planning permission

to dig up the streets. There must be quite a few people whose need for Cable TV falls far below their need for water, gas, electricity and the telephone, but they will get the infrastructure for it all the same.

It is to be hoped Caversham does not suffer the same experience as Newtown, where workmen severed the gas and electricity mains, causing an outbreak of fire and necessitating the evacuation of several houses and the cutting off of power over a wide area. It could have had even worse consequences and was a high price to pay for the privilege of

switching to even more channels. Caversham is more likely to suffer from damage to the roots of roadside trees, resulting in their death in a few years time.

### USE IT OR LOSE IT

Yet more small shops are closing or are preparing to close in Caversham. If smaller shops are to remain they must be used.

People who come from a distance to shop at Waitrose are probably not much concerned whether or not the smaller shops remain open. Caversham people should however balance the convenience of 'under one roof' shopping against the

diversity offered by a number of small shops.

Complaints have already been heard that whilst it is possible to buy a pot of begonias, the Sun, or a packet of needles from Waitrose, staple goods like a particular brand of cereal or butter, 'will be in tomorrow or the next day'. There's an expression about cobblers sticking to their lasts, but perhaps it would be better not to mention that within Waitrose's hearing or they'll set up a shoe repairing service next.

### GOBBLEDEGOOK

The gremlin that got into the photographs for the 30th issue transferred itself to this column in the next issue, rendering the middle paragraph unintelligible. It should have said that whereas parishments can raise a precept, residents' associations depend on members' subscriptions and donations and that while parish councils can be dominated by party politics, residents' associations are strictly non-party political.

## LLOYD GEORGE KNEW MY FATHER

THE plot of 'Lloyd George Knew My Father', the autumn production of Caversham Theatre, is Lady Sheila Boothroyd's elaborate bluff to try to prevent bulldozers invading the grounds of the ancestral home, Boothroyd Hall, for the purpose of building a by-pass. The misunderstandings and outrageous reminiscences of Lady Sheila's husband, General Sir William Boothroyd, provide plenty of laughs, but the play suffers the shortcomings of no diverting sub-plots and very little action.

As Lady Sheila, Pat Blundell got the characterisation just right, calmly and coolly asking for the family's opinions on the wood for her coffin and suitable words on her gravestone, and quite touching our hearts in the scene where she takes her 'last farewell'. Bob Green, as the General, had some very effective moments, particularly that when, in full dress uniform with sword raised, he totteringly saluted his wife's memory as his butler

Robertson sounded the Last Post. He could not resist, however, the temptation to send up the deaf and doddering General, and in his more acute bouts of delirium tremens his audibility was seriously impaired.

Tony Hales, as Robertson, portrayed his aged role in a realistic but restrained and convincing manner; his concern over the fate of his mistress behind a locked bedroom door was movingly sincere. Richard Stainthorpe clearly enjoyed his part as Hubert Boothroyd MP, Lady Boothroyd's suave and snooty son. His nicely timed reactions were a pleasure to watch, especially in the

phone conversation with the PM and when he learnt that Lady Sheila had disinherited him.

Peter Lord gave a relaxed performance as the journalist boyfriend of Lady Sheila's granddaughter Sally, played by Anne Brent. Jackie Case and David Munns were suitably cast as Hubert's wife and the Vicar. Under Peter Ludlow's direction the play ran smoothly with good pace. A valiant attempt had been made to give the small stage the atmosphere of the sitting room of a stately home, but would the genteel Lady Sheila have suffered such bizarre curtains!

E.M.A.

## HONOUR FOR WWF WORKER

MANY congratulations go to Dr. Liz Bennett, daughter of Ken and Doreen Bennett from St. Peter's. She works for World Wildlife in Malaysia and has been given the award of the Golden Ark, with the rank of Ridder. Sadly, she was not able to accept the award in person from Prince Bernhard (who instituted the award in 1972) as she was 5 days' walk into the highlands at the time - too far from the Netherlands. Happily, Prince Bernhard has been in Sarawak and met Liz on previous occasions, as he is, as President, most interested in everything World Wildlife does. It is good to know that recognition of the valuable work done in some of the furthestmost places in the world does not go unnoticed. Well done Liz.

### SOLUTION TO SEPTEMBER CRYPTOS CROSSWORD



BUT - how sad there was not ONE entry! Was this because (a) people thought it was too simple or silly, or (b) it was too difficult - surely not?!

Results of the road names will appear next month.

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# ONE WORLD WEEK

## ONE WORLD WEEK WINNERS

VISITORS to Caversham Library during One World Week were intrigued by the ingenious and colourful entries for the 'Design a Trainer' competition. The judges had no easy task in deciding the winners and they found similar difficulty in selecting the best essay on the subject of 'What five possessions I would take with me if I were a refugee'. Caversham One World Week Group would like to acknowledge the help given by the supervising librarian and by 'Lace-ups'. Here are the results:

3 years		Jonathan Burton	St Andrew's Church
5 years	1st	Claire Jones	Caversham Primary School
	2nd	Lizzie Hassall	Caversham Primary School
6 years	1st	Amy Cozens	Caversham Park Primary School
	2nd	Kayleigh Carroll	Caversham Park Primary School
7 years	1st	Alexander Robert	St Peter's Church
	2nd	Sean Kelly	Caversham Baptist Church
8 years	1st	Cara Hutchinson	Caversham Park Primary School
	2nd	Carolyn Harvey	Caversham Park Primary School
9 years	1st	Robert Swansborough	Caversham Park Primary School
	2nd	Becky Barden	St Andrew's Church
10 years	1st	Matthew Medd	Caversham Park Primary School
	2nd	Alex Daniels	Caversham Park Primary School
11 years	1st	Zoe Lakeman	Gosbrook Road Methodist Church
Commendations		Amy Frost	St Andrew's Church
		Kimberley Wootton	Caversham Park Primary School
		Michael Wood	Caversham Park Primary School
Essay Competition	1st	Niamh O'Shea	Highdown School
	2nd	Victoria Hillier	Highdown School



Prizewinners of the One World Week Competition photographed at Caversham Public Library in front of the One World Week Display which included their winning entries.

The focus on refugees under the theme People on the Move was taken up by a walk through Caversham shopping centre by young people and others on the final Saturday of One World Week.



— Cyril Kirby

Left to right:  
Jasminka Tiric, 15, Mr  
David Owen,  
Mrs Zina Tiric,  
Jasmin Tiric, 10,  
the Revd Dr Leslie Griffiths.

## ON THE MOVE – WITH A DIFFERENCE

ON Thursday, 27th October, the President of the Methodist Conference, the Rev. Dr. Leslie Griffiths, came to Caversham Heights Methodist Church to talk on refugees in Africa. In welcoming the President back to his old church – Dr Griffiths was minister at Caversham Heights 20 years ago – Martyn Allies described his visit as 'the high point in One World Week in Caversham'.

Dr Griffiths, who is chairman of Christian Aid's Africa Committee, began by stressing the extent of Africa's need. Only that week he had ratified the expenditure of £100,000 on help to Ethiopia and the Sudan. However it was on Mozambique and Malawi that his most recent visit had centred. Years of civil war had driven a million Mozambicans into huge camps in the surrounding countries, particularly Malawi which was already impoverished. Malawi had suffered from the very authoritarian government of Dr. Hastings Banda for many years, but democratic elections had finally been held and their results honoured.

Now it looked as if after the present elections Mozambique would also settle down. Refugees in the camps – 'pretty miserable places' – were trying to return to their homes – or what had been their homes. The scale of the devastation was immense. The fertile Limpopo Valley had no animals left – they had all been eaten by soldiers. Almost every building and mechanical device had been destroyed. But Dr Griffiths ended on an optimistic note. The whole zone, he claimed, was 'full of exciting possibilities. People were on the move again, but this time it was from war to peace, from the past to the future and from despair to hope.'

During the tea interval the 80 participants in the meeting, which had attracted Methodists from all over Reading, had a look at a Traidcraft stall and at an exhibition about refugees. What most people gathered round were the essays by schoolchildren on the five essential items they would take with them if they became refugees. These included tents, dogs, water in cans and radio-cassettes. One girl wrote that she might even take her brother!

After the break a refugee family told its story. The Tirics, Muslims from Bosnia, stayed in Caversham with David and Sandra Owen when they first arrived in England. Before the civil war the Tirics had got on well with their Christian neighbours – 'all people together'. They had lived in a house they had built for themselves, and Mrs Tiric worked in a shoe factory. Then war changed all that. Grenades, shells and the arrival of the Serbs drove them to Zagreb and finally a Horseman coach brought them from Slovenia to Reading. Now they were, for the time being, settled in a house in Tilehurst. Jasminka, 15, was at Prospect School while Jasmin, 10, attended The Avenue School. Their father was still in Bosnia and they all worried about their relatives left behind.

At the end of the evening the Revd. David Moody expressed the congregation's appreciation of the insight granted by Dr. Griffiths and the Tiric family into both the size and the human tragedy of the refugee problem. A unique contribution had been made to One World Week.

Margaret Brown

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## the CLUBS

### St Andrew's Fellowship

Due to some people being on holiday, a smaller audience than usual was present to see the beautiful slides presented by Mr Taylor on wildlife and the English countryside. Mr Taylor is a member of the Royal Photographic Society, and those present were most appreciative of his work.

### St. Peter's Wives' Group Meeting

Christmas was already in the air at the October St. Peter's Wives' Group meeting. The speaker was Suzanne Cooke who demonstrated her skills in flower arranging and associated crafts, concentrating on ideas for Christmas table decorations. Suzanne combined traditional ideas, such as evergreen foliage and silvery leaves, with sweets, dried flowers and fruits, emphasising informality. She also introduced dolls, based on a Red Indian tradition, with dried apples as

their heads. These had been cleverly cut to form eyes, nose and mouth during the drying process, which had itself contributed towards their very individual expressions. The elderly little characters, often distinctly witch like, provided much amusement. As a finale, Suzanne produced a beautiful autumn arrangement, while recounting some of her early experiences as a newly qualified student of the Constance Spry school. The arrangement was then raffled, to the delight of the lucky winner.

On 23 October there was a good attendance by the Wives' Group at the St Peter's Church Family Service. Members assisted at the service by undertaking many of the lay duties.

### Caversham Women's Institute

After the business part of the meeting, including arrangements for the first darts match of

the season and the Autumn Fair on November 5th, the president introduced the speaker, Mr Taylor. His excellent slides of English wildlife were much enjoyed.

Vivid colours and forms of nature, many in close-up, made us realise the rich heritage we have in nature to care for, for the succeeding generations.

### Rosehill Women's Institute

The October meeting was a Harvest lunch followed by the business and speaker. After the minutes there was a discussion about the Institute making a kneeler for their local Church and requests for ideas for a logo to be worked on it.

A letter of thanks was received from Battle hospital for the knitted blankets done by members. The annual sale in aid of the Mentally Handicapped was held on October 20th.

The main meeting was a video of the Bayeux Tapestry and a description of the various pictures on it given by Mrs M. Sutherland.

The walkers have enjoyed two outings and the Scrabble afternoons have resumed. Everyone welcome.

### Caversham Ladies Club

It was the Club's Autumn Fair meeting

and tables were looking very attractive and colourful. Mrs Brenda Strong, Chairman, opened the meeting and said how pleasing it was to see a good attendance of members after holidays, illness, etc. Club business was attended to and members who went on the outing to Bourton-on-the-Water agreed it had been a very enjoyable day, but there was too short a time there. They would have liked to see more of its attractions, so Mrs Strong said they would see about a longer time on the next visit as she agreed there was not a lot of time for 'exploring'.

It was then time to start the selling of wares on show, with a good choice of arts and crafts, cakes, nearly new produce, white elephant, etc. Soon tables were showing bare patches and members' bags were filling up. It was now

time for a welcome break for tea, much appreciated after the 'shopping'.

Time soon caught up with the meeting drawing to a close after a very enjoyable afternoon, and a reminder of next meeting's speaker, Major Paxton, who was going to talk of the early rise of Huntley and Palmers.

### Caversham Heights T.G.

#### THE CHANGING FACE OF READING

Members at the main guild meeting of Caversham Heights Townswomen in October in St Andrew's hall saw Mr D. Noyes' slide show "The Changing Face of Reading, number 4". This showed alterations in Reading's layout over many years, during which

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## School Lane Playgroup

The Playgroup has been held in CAVERSHAM BAPTIST CENTRE since its alterations in 1981; before that they were in the Institute (Caversham Dance Centre now).

Pat Jenkins is the Supervisor of the group and will now be going into her twenty-fifth year when she will be retiring.

The Group is in need of trained staff DPP or PPA Foundation Course. They would also be

pleased to see anyone who would be interested in doing a Course. They also have vacancies for children three to five years.

They have a large Upper Hall, large cupboard full of equipment, sand, paint, water, puzzles, ethnic toys. They also have someone in to play the piano for singing and movement. Their mornings are Tuesday, Thursday and Friday 9.15am to 12 noon. Fees are £2.00 per session.

On Wednesdays from

1.30 until 3pm Julie Davies and Shirley Goddard run the Parent and Toddler Group where parents, grandparents, childminders stay and watch the children play. A cup of tea is served with a drink and biscuit for the children all for 75p.

Anyone interested in the Playgroup please ring Pat Jenkins on Reading 478502. If you are interested in Parent and Toddler please ring Julie Davies on Reading 475696 or Shirley Goddard on 475582.

## Reading Free Church Women's Council

The President, Mrs Joan Moody, invites all Free Church Women to Caversham Heights Methodist Church on Thursday, December 15th to celebrate 'ANTEPAST OF CHRISTMAS' at 2pm. This celebratory fore-

taste of Christmas will include songs, carols, readings and poems and be followed by mince pies and other refreshments. There will be a Bring and Buy Stall for the President's Project - FEED THE CHILDREN.



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## the CLUBS

From page 10

time the railway bridge over Vastern Road was replaced and the inner distribution road was constructed to carry traffic, at the expense of streets of houses and small shops. How sad it was in particular to see the disappearance of the old flint and stone Greyfriars School, which it seemed could have remained. And Butler and Son's public house later called "The Butler", which

used to sell Reading Abbey whisky, what a loss. One member at least recalled a pleasant visit there with the guild. There is another show to come, Mr Noyes promised.

There has been a report on toxic waste from federation.

Two members accompanied by friends took the Goldline bus travelling to Alexandra Palace in north London for the Knitting and Stitching Show in October, and all enjoyed their day. Cakes were supplied to the Apple Fayre in

Caversham Court gardens near St Peter's Church by the river. Very luckily the weather became fine and autumnal. You could bring along your own apples to be identified by a local expert and there was a Harvest Show and real cider to taste, with everything from honey to apple trees, pies to sweatshirts on sale, apple games for children, music, dance, archery and woodturning.

Mr C. Kirby's wife collects miniature hats of all kinds, made out of many different materials. He brought along to social studies some of those shown in his slides. One was made of coal from South Wales, another, made during the potato famine in Ireland, was carved out of bogwood.

A visit to the Hexagon for the Pantomime in January is proposed.

Meetings of the Guild take place on the third Thursday of the month at 2pm at Church House.

### Chazey W.I.

Mapledurham Pavilion was transformed into a warm and friendly village hall when Chazey W.I. held a Harvest Supper on Saturday 29th October 1994. An arrangement of flowers and vegetables that was worthy of a place at the Chelsea Flower Show filled one corner of the entrance hall. Inside, the room glowed with the soft light of candles arranged in a horse-shoe shape. A continuous band of ivy and red berries snaked down the green table cloths and with orange napkins and cream candles led the eye down to the stage end of the hall which was decorated with greenery and late dahlias in russet and pale yellow. A small scarecrow relaxed on a couple of straw bales. Fifty-eight members and guests enjoyed a meal of tomato and basil soup, cottage pie with carrots and peas, and autumn fruit crumble with whipped cream, prepared by Chazey W.I. members. As they drank coffee the lights were lowered and a mixed entertainment began. A ghost story, a comic sketch, songs and recitations were performed by committee members, with family help. No matter that the rain pelted down outside; it was glorious within, and the evening ended all too quickly for those present.

### Caversham Afternoon Townswomen's Guild

Heavy showers heralded the October meeting; nevertheless, a large number of members braved the weather. Future events announced by the Chairman, Mrs Spall, included plans for the Birthday Lunch on 1st December, the venue to be Reading Technical College. At this time the Guild will have completed thirty-two successful years. A federation Carol Service is to be held at St Mary's Reading on 5th December. Plans were finalised for providing and serving refreshments at the Apple Fair to be held at Caversham Court, members volunteering to bake savouries, pies and cakes and thus promote the excellence of "Townswomen" everywhere! Heavy rain and even thunderstorms on the morning of the fair did not deter members and the refreshment tent proved to be much in demand as the sunny weather returned later on in the day.

To conclude the October meeting a Beetle Drive was much enjoyed, with Mrs B. Holder and Mrs B. House having to throw the dice at the finish to determine which of them was to be declared winner.

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more early English dances there was a dance from Shetland and another attempt from W.I. members. Folk dancing is a pleasurable and energetic pastime which leaves the participants with a warm glow and a smile on their faces.

The December meeting will be a Members' Meeting. On January 3rd there will be a First Aid talk by a St John's Ambulance speaker.

### Emmer Green Townswomen's Guild

The Guild met in St Barnabas Hall on Tuesday 11th October.

The evening opened with Mr C. Kirby talking about his "Collection of Hats". These hats were mainly "ornamental" rather than hats which are worn on the head. Mr Kirby told us that it was his wife who started the collection with a china soldier's peak hat bought at a Jumble Sale. Two years later they found another one and now their collection is approx 400. Mr Kirby had many interesting tales on how and where these hats were collected and he has made special cabinets to keep the hats in. It was a very light-hearted and extremely interesting talk and was ideal for the special evening which was the Guild Birthday Party. There was a special birthday cake and a glass of wine for members.

RAMBLERS have had many interesting walks of approx 6 miles around Nuffield and Sonning. Some of the walks were very wet underfoot others were walks along the riverside in wonderful sunshine.

T.G. members had a very good lunch on Wednesday 12 October at Reading College about 12 noon and had just managed to buy a drink when the Fire Alarm started. Members were asked to leave the premises and go outside. It was only a trial run so a short while later members were back in the building ready to start their lunch. Members had quite enjoyed finishing their drinks outside in the grounds because the sun was shining. So all ended well.

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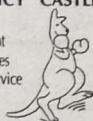
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