

TRAFFIC — TIME FOR ACTION!

ONCE again, with the coming of winter, Caversham traffic grinds to a halt. Once again motorists' frustrations lower their standards, making them more aggressive and potentially more dangerous. Once again bus passengers fume and pay increased fares because of the resultant inefficient service. Once again pedestrians take their lives in their hands as they try to cross side roads where the waiting cars force a way out. And once again, there is a cry from the local media for the long-term solutions of bigger and better roads (no, no, no) and for improved and cheaper Public Transport coupled with a Park and Ride Scheme (yes, yes, yes).

But why, oh why, cannot the experts see that there are two simple measures which would bring considerable relief to Caversham and to the town in general, in a matter of days.

First let's deal with the small minority of anti-social and illegal parkers who for their own convenience care not a jot for the inconvenience they cause to hundreds of others. Their effect is out of all proportion to their numbers. One motorist parked on Bridge Street when he pops in to buy his Evening Post can hold up traffic back along Caversham Road as far as the town. One lorry parked on the Church Street/Prospect Street corner can jam every road in central Caversham as well as adding to the danger by blocking the view. Double yellow lines are an excellent idea, but not if they are ignored with impunity. Selfish parkers will only learn the error of their ways if they are hit where it hurts. Fine them, even if they have two wheels on the pavement and their hazard warning lights on which some think absolves them from sin. And keep fining them until they stop offending. Other towns do it. Why can't Reading?

If the police are too over-worked to leave their Castle Street headquarters or to get out of their comfortable cars, what is wrong with Traffic Wardens? They seem to be becoming an endangered species. How often does one see one in Caversham? For an hour on a Thursday afternoon, once a month? And never in the rush-hour when they are most needed.

The shortage can't be due to the economy cuts. Traffic Wardens must be self-financing. Indeed the service must make a profit. Give me a cap, a badge, and a pad of stickers and pay me a quarter of the fines and I could make a very comfortable, albeit short-term living in Caversham. The police will tell you that they can't get Traffic Wardens because it is such an unpopular job. Rubbish! How many job adverts for Traffic Wardens have you seen in the local press lately?

Rapid relief could also be brought about by Reading's Department of Technical Services at no cost to the rate-payers. Of course road repairs have to be done but why start so many different jobs simultaneously? Why not get one job finished using maximum man-power before going on to the next? And why must bollards, lorries and equipment be set up at the end of a week and just left there, unused for days. Why can we afford overtime rates to demolish the Gosbrook Road toilets hardly an urgent job even if it was necessary at all — on a Saturday, when on the same day we could not afford to continue the work outside Huntley & Palmers on the Kings Road/Forbury Road corner where unused equipment caused jams throughout the town and back into Caversham? Why, in November, was the paraphernalia outside Reading Bridge House so often deserted with the workmen's hut roped up with plastic, while for weeks the attendant bollards closed one lane of the bridge? Surely there is someone in the Civic Offices with the ability to plan efficiently so that inconvenience is minimised.

So come on police and planners. Get off your seats. Use your intelligence. You can't all be as stupid and idle as you appear. A plea by a Caversham resident





Typical centre of Caversham crawling traffic. The law is handy in case of a complete standstill. What can we do? It will get worse by the end of the year

Photos - E. S. Archer







WHILE I write these notes, long before the end of 1986, I can't promise that the papers, at the beginning of 1987 will be full of suggestions for a New Year Resolution. I am sure that many of us will have made some effort to do something. New Year is recognised as a time for starting afresh, and I suppose that any time is good for this, even though New Year is merely a date on

Page Two

this, even though New Year is merely a date on the calendar. The Christian Church, apart from giving us every opportunity throughout our lives to turn back to God, gives us several "official", or liturgical, beginning-times. a) The Church before Christmas, b) Christmas, to celebrate the Incarnation as the beginning of our Redemp-tion, and c) above all, Easter. One might venture to hope that, all over the country beople have been resolving to give up

contry people have been resolving to give up (or cut down on) smoking, to give up, or cut down on the consumption of alcohol; either of which good intentions may have been hastened by a certain over-use in the last few weeks, or to

by a certain over-use in the last new weeks, or to improve one's general conduct. I hope that the present New Year does not become submerged by the deafening sound of smashed resolutions; but if it has, will we start again?

Christmas, rather than the New Year, should have provided us with the IDEA of making a good resolution. One might here say "hands up all those who went to Church", or, as a consequence "hands up those who went at Christmas, and have not been back since." Christmas, and have not been back since." There is a certain mystique, perhaps a trace of something on people's subconscious which persuades them to go to Midnight Mass, or an appropriate service, or simply to see the Crib (not "kiddies corner" as was the description given to me once — to my evident apoplexy.) Is there still a glow left from the fire of love that should have kindled our hearts; one would have that the set there is more left than the sch

hope that at least there is more left than the ash of belief, worship and love.

At the first Christmas time there was a glow in the sky which persuaded three wise men to leave their country and come to the place where Jesus lay. Their reaction? "And falling down, they worshipped Him." The current Solemn Feast is that of the Epiphany, the manifestation of Our Lord in the manger to the wise men (hence to the non-Jewish world). The gifts they brought were both symbolic and instructive; gold for Our Lord as King, frankincense for the Worship of God, and myrrh for the ointment in His embalming. It would be interesting to know how many of us reverence Christ as our King, adore Christ as our God, and share in the representation of His death on Calvary as given to us in the Mass (as a regular practice). When Jesus came to found His Kingdom, He came to renew mankind in the love of God, not simply to make things only slightly better

simply to make things only slightly better. Pilate asked our Lord if He was a king; Our Lord's reply was to tell him that His was not an earthly kingdom. Time and again He had reminded us that the Kingdom of Heaven was like the grain of mustard seed, the pearl of great price, the treasure, the wedding feast ... all these parables tell us that Christ as God comes to give us His life (by which we can exist in His kingdom) to raise us up to Him. This is the new life of the Kingdom, the life that keeps us close to God. This is truly the love of God in us. St in said "This is the love I mean, not our love God, but God's love for us when He sent His be the sacrifice that takes our sins We cannot love God without His help; to we leed this great gift of God to live with the life of the Kingdom.

Our Lord said to the Samaritan woman. thou didst but know the gift of God . . . " and He compared grace to "living water". But God's gift is not something that is dead in us and about which we do nothing (it will die in

us if we do nothing). We must foster it and nourish it by receiving

God in the ways that Jesus laid down by the Church that He founded; but we must also show that love in practice. Time and again in the New Testament we are

I me and again in the New Testament we are urged in different ways to "put on Christ". "For me", says St Paul, "to live is Christ, and to die is gain." St Paul was one of the great imitators of Christ. How do we "put on Christ"? Surely, if we are to make any resolution at all, it should mean a complete change with Christ, in Christ and to Christ. Even before Our Lord's coming John the Partiet one of the second

in Christ and to Christ. Even before Our Lord's coming John the Baptist, one of the great patrons of the season of Advent, preached a "gospel" of repentance ... "for the Kingdom of God is at hand".



Our Lord's Gospel was the New Testament of Love, which involved both service and doing His will, a sign of our love. In order to achieve this, will, a sign of our love. In order to achieve this, there must be a process of change, of repent-ance; Christ preached a gospel of "repentance unto the remission of sins". This word "repent-ance" means change of heart, conversion in the fullest sense. At the beginning of Lent, yet another of the Church's "official" starts, we are urged to "rend our hearts, not simply our garments". When Our Lord asks us to be His disciples. He

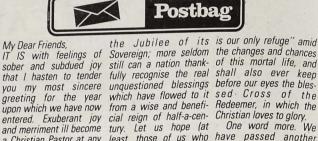
When Our Lord asks us to be His disciples, He begs us to have the simplicity of children; "Unless you become converted and become like "Unless you become converted and become like little children, you cannot enter the kingdom of heaven." This is a clear command to change; we all know how our lives have become over-complicated. Not only is faith called "simple faith", because God is simple in the sense of being uncluttered by material, or complicated; the simplest things are the truest things, and God is infinitely True. So we should follow the words of St Paul "let this mind be in you, which was in Christ Jesus." To have the mind of Christ Jesus, we must be turned back to Him by repentance, conversion.

repentance, conversion. To continue to live in the love of Christ, we must not only use the means of Grace provided by the Church, but we must treat the spiritual life as a fight, for which our weapons are faith and hope, but above all ... "put on love" (charity). In St Paul's paean of praise of charity (I Corinthians XIII) "if I have faith sufficient to

Continuing Alli) if I have faith sufficient to move mountains, and have not charity, it profiteth me nothing." To remind us of the dual obligation of loving God and our neighbour, St John tells us that we can hardly say that we love God whom we cannot see, if we do not love our neighbour whom we do see. To illustrate the love of our neighbour, Our

Lord gave us the parable of the Good Samar-itan, the Samaritan being the true neighbour by not simply helping anyone in need, but a Jew, one who had been passed by fellow Jews. In our repentance and conversion, love for God and our neighbour must be paramount.

At the start of a new calendar year (even if we haven't used the chance of Advent), and not very long before we begin Lent as our prepara-tion for Easter, it is time to turn back to Christ, and follow Him in His love and His teaching, in the means of Grace given to us by His Church. Through our co-operation in God's plan for us, and the purpose for which He created us, we can be transformed in Christ and by Christ. Let the beginning of Laurary the "the created us, we the beginning of January be "the acceptable time . . . the day of salvation . . . " for us.



a Christian Pastor at any time, still less when he knows full well how many hearts among his flock, though resigned to the Divine will, are still bleeding from the sore bereavements sustained during the past year. It is scarcely too much to say that the heart of the Parish still bleeds from the wound it sustained in the irreparable loss of one, or rather, we ought to say **two** of its most faithful friends and officers. Let us not forget at this season while we 'rejoice with them that rejoice" to "weep" so "with them that also weep" to sympathise with our brethren's sor-

rows not less than to share their joys. The New Year, I need

hardly say, will be a memorable year in our national annals: seldom does it fall to the lot of a nation to commemorate

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unquestioned blessings unquestioned blessings which have flowed to it from a wise and benefi-cial reign of half-a-cen-tury. Let us hope (at least, those of us who have the spiritual welfare of the Parish at heart) that the year may also be memorable in our paroc-hial annals, and that the long broached theory of a church for Lower Caversham may become a reality, an actual fact ere the year 1887 has expired. Let us, one and all, "arise and be doing", throwing all our energy (like the Jews of old) into the "honorable work" of rearing a Sanctuary to the Most High God, a Sanctuary which, by its solid structure and its Cruciform shape shall at once symbolise the sure

the changes and chances of this mortal life, and shall also ever keep before our eyes the bles-sed Cross of the Redeemer, in which the

Christian loves to glory. One word more. We have passed another nave passed another milestone in Life's jour-ney! We are nearer to the goal of our earthly race! Are we nearer to God, nearer in heart and and to our Heavenly Father, reflecting more and more brightly, as each year rolls by, the Image of His dear Son?

Are we growing in grace, gradually develop-ing the Christ-like character? Are we nearer to God or further from Him? That is the all important question for you and for

Ever your faithful Friend and Pastor.

and steadfast promises The Vicarage of that "Eternal God who sham."1-1-1887. The Vicarage, Caver-

NEW ORGAN FOR ST. PETER'S

SI. PEN THE PCC of Caver-sham and Maple-durham has given the go ahead to St. Peter's district to buy a new organ. This will be an electronic model, a Copemen-Hart two-manual pipeless instrument and is of the highest quality from a firm of high repute in church music. It will replace the present organ, rebuilt in 1949 from its predecessor and which has, certainly over the past few years, been nurse-maided just to keep going. The removal of the pipes will open a new vista in the church when the ancient Vanderstegen chapel will again be visible The cost of the

organ and the work entailed in the remo-val of the old one and the new installation and making good, will be in the region of £20,000.00. Friends in be in the region of £20,000.00. Friends in the community are being asked for gener-ous help, the con-gregation itself will be making their own efforts too to raise money. Contributions will be gratefully received by the Church Treasurer at St. Peter's, and Mr Norman Kent in Church House has also kindly agreed to collect any donations on the church's behalf. It is hoped that the new instru-ment will be in place for the Easter serfor the Easter services.

chapel will again be visible. The cost of the

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The Editors wish to make it clear that the views expressed in this news-paper do not necessarily reflect the opinion of the board. The newspaper produced by members of the Anglican, Roman Catholic and Free Churches of Caversham and Mapledurham for the local community.

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KATY IN (AND OUT OF) CAVERSHAM

FOLLOWING last month's article on lections, I've been subject becomes month's article on lections, I've been subject becomes more intersection of the solution solution of the solution of the solution of the solution many know, adver-tises in the you do find yourself in that position area) and taken in the solution of the solution o more interesting all the time and in the new year I hope to

ance in this area. She's very anxious to contribute, so between us we should have a lot of

the time and in the new year I hope to write more on the subject. It was very encouraging to dis-cover that our tutor at the class I'm cur-rently attending, Martin Rendall, is, may add, a fervent believer in the need to retain Caver-sham as a commun-ity. I hope to get a contribution from the time and in the believer who, as for helpfulness and rell Collection at Syndrome children, should have a lot of the spoken to Gail

Another group of people

working in woodland indus-try were the bodgers. They

were the chair turners The name bodger is slang and

Having been has been excellent; advised on more but we were disap-

is now in use in America and the USSR — I wonder what they make of it. Has anyone else taken the book to other co wonder? countries, I

Apologies

I'm taking advan-tage of this column to apologise to the customer and the assistant I was rude to in a local super-market in November. I hadn't real-ised I was queue jumping and it was my fault, but did the customer really have to sound so d is a p p r o v i n g. Surely she realised it wasn't deliberate. But perhaps, like me, she was having an off-day. Apologies anyway.

The Tent Peggers of Nuney Green

UNTIL fairly recently, when walking in the woods around Mapledurham you sometimes came across the tent peg makers at work. They carried on their trade wet or shine, winter cold or summer sun sheltered by rough huts with walls made from the heaps of chips and shavings from their work and a roof of tarpaulin,

and a root of tarpauin, corrugated iron or sacking. In cold weather a cheerful fire provided a little com-fort. These rough shelters were erected wherever tim-ber was being felled. The



trees used did not need to probably came about when the demand for furni-be the best specimens but were often the poor mis-shapen ones, for tent pegs did not call for quality leaving the finishing to be wood. The two Great Wars of 1914-1918 and 1939-1945 brought a huge in the Buckinghamshire demand for tent pegs and in the Buckinghamshire he latter alone local tent the eighteenth century hamshire Chilterns were peg makers were contracted peg makers were contracted to produce one million.



Tent peg makers' shelter at Phillips Hill, Nuney Green, in the parish of Mapledurham. c1940.

THE ADVENTURES OF SEB

LATISH one Friday laney, one of our edi-night in November tors, had seen a small next morning. our next-door neigh-dog run over and Now well on the way bour, Vernon John, realising he was hurt, to recovery but, we called to ask if we'd set after him. Chasing hope, cured of the seen anything of a hurt and frightened habit of roaming young Seb — named dog around the roads among the traffic, Seb for his turn of speed — east of Prospect would be the first to their much-loved Street was no easy paytribute to the com-Manchester terrier task but at this stage bined ops which pre-who seemed to have Jerry and Sue Brown vented him from alerted Petwatch and joined in the fun and casualty and which advised Vernon to games and between showed that Caver-contact the petshop them they managed to sham cares for its pets and the local vet if manoeuvre young Seb as well as its people. called to ask if we'd seen anything of young Seb — named for his turn of speed — their much-loved Manchester terrier who seemed to have disappeared. We alerted Petwatch and advised Vernon to contact the petshop and the local vet if Seb failed to turn up by the morning. contact the petshop them they managed to sham car and the local vet if manoeuvre young Seb as well Seb failed to turn up to the vets where. One ca by the morning. Meanwhile a minor to, treatment for his drove of drama was being injuries began, seen wh played out in Prospect immediately. The was not Street. John Mul-

sham cares for its pets as well as its people. One can only hope that the motorist who ran over Seb and who drove on once he'd seen what happened was not a Caversham person



AND MOST RECENTLY A SELECTION OF WHOLEFOODS

Tuesday to Saturday, 9-1am, 2-5pm; Sunday, 9.30am-Noon





RESIDENTS' VIEWPOINT By Watchdog

meeting, number-

And there the mat-

Councillors seek to

Chester Street

Car Park

the role of public consultation in the

process of decision

making took another knock over

another knock over the proposed charges for the Chester Street car park. The Director of Technical Ser-vices received fif-teen objections and a petition, but is still introducing charges for shop-pers. Forty pence for four hours sounds generous,

sounds generous, but who spends four hours shop-

ping in Caversham. Most people get it over in half an hour

and some are there for not much more

than ten minutes.

took

Confidence

background.

Famous organ at risk

JUST what is going on about Reading Town Hall? Plans to insert a mezzanine floor into the large assembly hall, resoundingly defeated a mere three or four years ago, have suddenly been resurrected as if the outcry they provoked had never occurred. On that occasion pro-test came not only at local level but at national level. The Victorian Society was appalled, and was appalled, and so were organists of international renown who had been delighted to play the Father Willis organ because, however much its repair may have been neglected, it was the only unaltered secular Willis organ in the country, still in the hall for which it was purpose built. They all recognised that its mighty voice when at full power requires the space existing space round it. Raised till it all but touches the ceiling, the ceiling, There were pic-however artistic tures to help you the surrounding make your choice. decor, it would An architect's never sound the drawing of the hall same again. In the with the mezzanine face of such united floor looked as opposition the attractive as any plans were baroque concert opporently with hall possibly could apparently withdrawn.



It was about a year ago that work was started on Phase I of the Town Hall restoration, been taken on a the south west wet Monday morn-Waterhouse sec- ing in the darkest tion, and all time of the year. appeared to be Altogether it was a going well, apart travesty of a public from the scandal of consultation. selling off the Waterhouse chairs when everyone was this, the small number of people who voted were overon holiday, until a few months ago when the costs escalated well whelmingly opposed to the mezzanine floor escalated well mezzanine floor beyond the esti- and in favour of mates and work community use of was called to a halt. the other rooms It was then that the where the earlier old plan to insert a plans had offered a mezzanine floor conference centre into the large and a pub or assembly hall was restaurant. Far brought up from more telling, the the vaults, dusted Berkshire organ-down. and ists and Friends of and ists and Friends of down, presented for what Reading Abbey was brazenly presented peti-described as a pub- tions at the

lic consultation exercise. C a v e r s h a m people on the whole are reason-ably alert and take an interest in civic amenities, but how many of them knew about this exercise? Not surpris-ingly, very few did, for there was a for there was a minimum of publicity and the so-called exercise took place in the foyer of the Civic Offices for five working days of a familiarise them-selves with the week only, between the hours of 10am and 4pm.

Two questions were asked. One was straightfor-ward, seeking views on uses for the restored rooms. The second asked whether you wanted a mezza-nine floor, restored and organ increased art gal-lery space or no floor and lery space or no floor and decreased gallery space, a loaded question if ever there was one. There were pic-tures to help you hall possibly could (no mention of the fact that its four

than ten minutes, but prefer to use the car park, when they can get in, to parking on double yellow lines. What will these shoppers do now? There has been an improve been an improve-ment in the scale of hundred seats would not cover the charges for longterm parkers, the cost to be £1. It is cost of a good scale performance) whilst the faded not clear, at the time of going to press, whether you photograph of the assembly hall appeared to have can get two sepa-rate four hour periods to cover a day's work. Perhaps "they" haven't thought of that one yet. The paying period will end at 5pm. Notwithstanding

Standing in the rain

It's no fun stand-ing in the rain and wind with a load of shopping waiting for a bus that seems as if it will never come. When the bus stop serves three services and "daily needs" shop-ping district, then homeward bound

the road. The top half of the road is Borough Council one in Hemdean Road, nearly oppo-site the library, meeting, number-ing several hun-dreds and col-lected in under a week, all opposed to spoiling the hall which serves the 20, 24 and 29 buses, 20, 24 and 29 buses, and is where passengers get on laden with shop-ping, these being the carless or pub-lic spirited ones who don't clutter up the streets and car parks and organ with a mezzanine floor. ter stands at the moment, whilst Council commit-tees deliberate and car parks.

Caversham Resi-dents' Association approached Read-ing Transport over this problem, aware of the fact that it was not policy to provide shelters for out-ward journeys (you can dry yourself off and get warm at home) and received a sym-pathetic reply pathetic reply though the final decision rests with the Director of Technical Services. On the whole then it does pay to make your views known, even though it sometimes seems like banging your head against a brick wall.

Ruts and rat runs

Residents of St Peter's Avenue were thrown into a state of alarm when they found them-selves threatened with bills of £6,000 per household to repair and make up

already made up and so is half of the lower half. It is this lower nail. It is this lower section that is in trouble. Because it is gravel, over the years it has become severally rutted severely rutted. Being an unadopted road, the householders themselves are responsible for its upkeep and they were not very happy when they got a letter from the Borough Coun-

cil telling them the road was a danger to service vehicles and would be made up properly at their expense. Although poverty is not a problem associated with St Peter's Avenue, such a sum is far from negligible. The alarm, The alarm, however, was not confined to the lower part of the avenue. Residents for its whole length could see their road being used as a rat run to avoid the traffic queues in Woodcote Road, which on a bad day can back up as far as Richmond Road. The ruts in the lower part pre-vented this, even if they did no good to cars owned by those residents who could not avoid using that

Turn to page 5



THAMESIDE SCHOOL **CELEBRATES 80 YEARS**

DRESSED in pinnies and short trousers, the girls and boys entered through separate gates to taste school life of 1906 when they arrived at school on Friday, November 21, 1986.

The staff built the foundation to the studies by visiting Oxfordshire and Berkshire Record Offices and Museums and by contacting local resi-dents, the Caver-sham Bridge, Reading Newspapers and many other local The resources. whole school spent weeks some investigating a multi-tude of different aspects of life dating back over the last eighty years. Fashions, transport, food, education, hardships and leisure are just a few of the subjects studied. As the work progressed evidence of good! the children's par-ticipation grew up around the school in classrooms, in the workshop, in the lib- lies, books, magarary and in the corri- zine tributed by parents, stimulating array of looked down from The children assimi-

From page 4

section of the road. Reading Borough Council were ada-mant, however, that something must be done, so the upshot is that the road will be repaired to a mini-mum standard for safety at a cost of

safety at a cost of £250 per house-hold, but not to a

standard to encour-age rats to take a short cut down it. On the whole everyone seems happy and again discussion has paid

discussion has paid



Thameside School Edwardian Assembly

- some were not so

pictures,

pictures and writing. their lofty perches lated the instruc-Much learning arose on the stage. Mr R. tions with innocent reported that the from senior citizens Wells, Acting ease and even the formal lines of joining us in school Headmaser, the threat of a check up desks, regimented and chatting about Reverend R. J. for understanding in lessons, segregated "the good old days" Kingsbury, Rector of following weeks left situation and even some water parts of comprise and the threat total weaks are built of the state of the Caversham and Mr them totally undis-M. Francis, Chair- turbed.

man of Governors Neighbours, fami-ses books many Theorem 10 Covernors also surveyed below them the lines of pupils. The Reverend Kingsbury in almost museum items; all Edwardian style use the day. Userets, were used to ivered a sobering friends and parents resource the project. address introducing popped in during which the source of the day dors. Artifacts, con- museum items; all Edwardian style delfriends and staff resource the project. address introducing representing the The school assem- a catechism which period, formed exhi- bled in the hall, stirred the conscienbitions and the parents and friends ces of the staff school presented a were seated around some were seen to colourful and the edges whilst staff turn quite white! were seated around some were seen to

RESIDENTS' VIEWPOINT

Lessons of drill, copy-writing on slates, still-life drawing and number work took place during the remainder of the day. Visitors, the course of the day making very com-

plimentary remarks about the project.

quaint garb suited them well. "Can we do it all again?' asked one excited pupil. The staff wearily flopped in chairs - no energy left to give a proper answer.

Staff, parents and children had attained a high degree of satisfaction having produced a project of At the end of the excellent standards.

MI



Page Five

BONNIE HAIR FASHION **38 GEORGE STREET.** CAVERSHAM **READING 472540**

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Harley Road

It was continuous grumbling and complaining that finally led to Grun-don's vacating their Harley Road site and the Hous-

ing Committee of run down house in two magnificent the Borough Coun- Priest Hill, stand-cil is to acquire the ing in a large gar-beneath which den which gives access to an even larger site has recently been sold, land for houses to rent. This is a site where housing is a welcome alternaand occupiers of neighbouring prop-erty for a long way round are anx-iously waiting to see what will haptive to what went before, as even the traffic generated will not compare with heavy lorries starting early in the morning and ploughing their way through chilpen. Mere passers-by walking to work or the shops, and others stationary in traffic queues are dren going to and from school.

Prime site

It is on sites which act as a green lung amongst surrounding development that there is less wel-come if not downright opposition. A large, somewhat

beneath which every spring every spring appears a carpet of white and purple crocuses. Spirits jaded by the winter are lifted by the annual appearance of these harbingers of spring, just as they take delight in the changing col-our of the beeches as the seasons advance. Whatever happens behind



ROUND THE CHURCHES -NEW BISHOP FOR-

St Andrew's Mothers' Union

THE Coffee Morning manned the "Coffee at the end of October Pot" and did the was very successful "Washing up". and enjoyed by all "Food for Thought" who were able to join members on this occa-sion when they raised On the first Tuesday sion when they raised a total of £57 to enable them to provide a Christmas Party for some of the patients from Borocourt Hospital and also for their own Branch Funds. Grateful thanks go to Mildred Hutchison for her Funds. Grateful at the evening meet-thanks go to Mildred ing the Revd Peter Hutchison for her hospitality and to work with the chil-Vera and Marjorie dren in Northern Travers who nobly Ireland.

afternoon a lively group discussion fol-lowed the reading of the Hebrew Poem of "A capable wife" found in the thirty-first chapter of the Book of Proverbs, and

THE LINK GROUP

THE Link Group brought to the Centre meeting on Monday, could be dealt with November 24, was at through known chan-November 24, was at the new home of Doreen and Ken Ben-nett, and began, appropriately enough, with a reading by the Chairman of a poem asking for "blessing on this house". Time was taken to

asking for bressing on this house". Time was taken to finalise plans for the Christmas Tea Party, carol singing and distribution of toys. Tickets were avail-able for distribution in the Churches for the Ecumenical Lunch to be held on January 24, which it is hoped will be well supported. supported. Doreen talked briefly

Doreen takked briefly on the Caversham Care Centre, which is now being well used. The Centre is open for inquiries every morn-ing, and it appeared from discussion that most problems

through known chan-nels. It was pointed out that it was ten years since plans for such a Centre were first discussed and that one purpose then considered was to look into overlapping of facilities and to try of facilities and to try to cover any gaps in the care available in the care available in Caversham. It was agreed that as far as was known this was being done. The "Pop-In" part of the Centre, open on Tuesday and Thursday mornings, is well attended by people of all ages and provides a happy meeting point in Caversham. The meeting ended with House Commun-ion, conducted by the Revd Peter Mullins, whom the Link were very pleased to wel-come on a first visit.

come on a first visit.

OXFORD THE Board warmly welcomes the news of the appoint-ment of the Rev Richard Harries as Bishop of Oxford. Mr Harries is at present Dean of King's College, London. He was formerly at Wells Theological College and before that, Vicar of All Saints, Fulham.

GOSBROOK ROAD REVIEW



Judith Skinner and Tim Wale with the new book stall

- Eunice Cooper

BAPTIST NEWS Worship ON SUNDAY, Novem-ber 2 we were given an encouraging mes-sage from Mr Stephen

organisation, which is very active in the Third World.

Housegroups

Third World. Housegroups People can often get to know one another better if they meet in small groups for prayer, Bible study and fellowship. Not only do they get to know one another more personally, but they can also encour-age one another in their faith. To this end, four housegroups within the church meet in one another's homes two to three times a month. Since September, house-groups have been studying a booklet entitled "God's Bridge Builders" written by the Revd David Cof-fey, President of the Baptist Union. It is a series of Bible stu-dies. Mr Coffey writes "the burden of my heart is that Christ-ians will do what God intends — build bridges of love and understanding start-ing right where we are: Bridges of accept an encouraging mes-sage from Mr Stephen Greasley, a student minister from Regent's Park Col-lege, Oxford. He reminded us that we come to church to worship a God who is Alive! Our worship every Sunday should not be an act of weekly formality or religious ritual, but should be a time of sincere praise and thanksgiving to a God who loves and cares for us in all aspects of our lives. The Lord is so Almighty that we as mortals can only begin to understand a little of His greatness. begin to understand a little of His greatness. Psalm 8 v 3 reminds us "When I look at your heavens, the work of your fingers ... what is man that you are mindful of him?" Yet through the work and ministry of Jesus, who "is the same yester-day, and today and forever? (Hebrews 13 v 8) and through the guidance of the Holy Spirit who lives in the heart of every

are: Bridges of accept-ance in the local

ance in the local church Bridges of tolerance towards believers in other denominations heart of every believer, God has shown us that we can

Bridges of compas-sion to a broken world".

world". The housegroups are being encouraged to discuss such topics as: bridge building across misunder-standings, social divi-sions, bridge building coross the churches sions, bridge building across the churches and across disunity, and bridge building within the church. All these topics are dis-cussed in the light of what the Bible says, and members of the housegroups find this helpful and encouraging Tear Fund Missionary, Sally Ann Ousley, continues to work in Bang-ladesh, and on Satur-tese topics day, November 8, a coffee morning was held on behalf of Tear Fund. A substantial support of this across the of and across within the ch tese topics what the Bil helpful support of this

HEMDEAN HOUSE SCHOOL **CAVERSHAM** Founded 1859 GIRLS 41/2 TO 16 YEARS BOYS 41/2 TO 8 YEARS The Junior department provides a sound general grounding in all basic subjects including French and Science. The Senior department prepares girls for public examinations in a wide range of subjects. Pupils benefit from Tuition in small classes Regular homework and assessment 3 The expectation of responsible behaviour

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FOR FEES AND PROSPECTUS APPLY TO SCHOOL SECRETARY

A SPECIAL ceremony was performed by the Rev Brian Skinner at Gosbrook Road Methodist Church, when a book-stall was dedicated to the memory of Mrs Kathleen West who died earlier Mrs Kathleen west who died earlier this year. Kathleen was a "pillar of the church" in every way and had been a very loyal, hard working mem-ber for many years. She has been greatly missed and will be remem-bered as one of the outstanding

characters of Gosbrook Road.

The Church family enjoyed a very happy Gift Day and Church Anniver-sary, when the Rev Leslie Griffiths (a sary, when the Rev Leslie Griffiths (a former Minister of Gosbrook Road) was the after dinner speaker and guest preacher for the Sunday ser-vices. Rev Leslie Griffiths is now Superintendent of The West London Mission. Grateful thanks must be expressed to the new Fund Raising committee for their hard work during the year and their fine organisation the year and their fine organisation for events such as this and the Christmas Fair. Congratulations to all concerned

CAVERSHAM CLERGY ANGLICAN The Rev Richard Kingsbury, Caversham Rectory, Church Road. Tel: 479130. (Parish Office: Monday - Thursday 9.30 - 12.30. Tel: 471703). The Rev Alan Wilson, St John's House, 9 South View Avenue. Tel: 471814.

know Him personally.

Mr Greasley reminded us that our worship and praise to God is something that should be in our hearts seven days a week, not just one in seven

Tear Fund

Mr

seven.

Greasley

The Rev Adrian Dorber, 33 Grove Road, Emmer Green. Tel: 473095.

The Rev Paul Kenchington, 51 Galsworthy Drive. Tel: 475152

The Rev Tony Dalton, St Andrew's House, Harrogate Road. Tel: 472788

The Rev Peter Mullins, 25 Ilkley Road, Caversham Tel: 472070. BAPTIST

The Rev Dennis Weller, 80 Balmore Drive. Tel: 478668.

Tel: 478668. The Rev Dr Philip Egglestone, 324B Hemdean Road. Tel: 470554.

METHODIST The Rev Keith Sanders, 72 Highmoor Road. Tel: 472223. The Rev Brian Skinner, 48 All Hallows Road, Caversham. Tel: 482530

UNITED REFORMED The Rev Philip Lee-Bapty, 41 Highmoor Road. Tel: 471909.

CAVERSHAM HILL CHAPEL The Rev Chris Justice, 119 Peppard Road. Tel: 474529.

ROMAN CATHOLIC
 The Rev Thomas Meagher, The Presbytery, 2 South View Avenue. Tel: 471787.
 (For Caversham Park Village)
 The Rev Cci Keane, 18 Peppard Road, Sonning Common. Tel: 723418

Page Seven

ROUND THE CHURCHES

St Peter's Wives Group

At the beginning of November St Peter's Wives Group held their Autumn Fair in Church House. Sup-port for the event was good and the home-made cakes, plants, bric-a-brac etc pro-vided by members of the Group soon started to disappear. Before the formali-ties of their AGM later in the month Jean

in the month Jean Pugh, the Group's retiring Chairman, welcomed Group Cap-tain Denis Rogers, the tain Denis Rogers, the Support Group Co-ordinator for the Sue Ryder Home at Nettlebed and presented him with a cheque for £200, the proceeds from the Autumn Fair. This sum included an anonymous donation anonymous donation on the day of £25.

The Revd Richard Kingsbury chaired the Group's AGM. The Secretary and Treas-urer's reports showed that the Group was in a very sound position. Jean Pugh was warmly thanked by the Group for her leadership over the past two years. Mary Duncan was ratified as Chairman and five new Committee memnew Committee mem-bers were elected. After coffee and cake, provided by the Com-mittee, the Group had

mittee, the Group had fun learning how to fold and display table napkins. The Group's next meeting to be held in Church House on Jan-uary 20 at 8pm will be a talk by a member of the Audiology Unit at the Royal Berkshire 'Hospital.

POSTBAG

Were you mystified by the letter appearing on Page 2?

What a change in style — just think of last month's Talking Point from Richard Kingsbury!

The letter in fact was from the Rev A. E. Molyneux, Vicar of Caversham 100 years ago, and his January message was reprinted from the St Peter's Caversham Magazine.

FROM DARKNESS TO LIGHT

The Advent Procession and Ceremonies

A moving service of preparation was held in St. Peter's Church on Advent Sunday. A darkened church was slowly lit from west to east by a procession of Acolytes, Crucifer and a Priest (the procession of Acolytes, Cruciter and a Priest (the Rev. Adrian Dorber from St. Barnabas). After each reading, hymn and prayer, the small procession lit candles at the pew ends and the light was passed along the rows by the congregation. Thus by the time the Gospel was reached, the church shone with candlelight. A tree was also decorated to represent the Advent themes. The choir sang well and the hymns and carols chosen illustrated the readings. The service was much appreciated by the full congregation. readings. The service the full congregation.



The Revd Leslie Griffiths and his wife Margaret with Senior Steward Mary Prior at Gosbrook Road Methodist Church.

Caversham Bridge Good Neighbour Scheme

ANNUAL GENERAL MEETING

at Caversham Methodist Church, Gosbrook Road, Caversham, on Thursday, January 22, 1987, commencing at 7.45pm.

Guest Speaker: Mrs Charlotte Salveson, Senior Social Worker, Geriatric Unit, Battle Hospital.

ST MARGARET'S NEWS

usual happy social occasion it always is. A small but energetic group spent one Saturday giving the churchyard an Autumn tidy up.

PERHAPS there has took place to raise not been much news funds for Gillian Rose of St Margaret's lately at the mission hospi-but the church at and well. A few weeks ago a harvest barn Remembrance Ser-dance was held and in spite of a smaller ton sounding The Last attendance it was the Post and the choir usual happy social singing an anthem. singing an anthem Our team of bell rin gers continue to call us to worship each Sunday and the Youth Group and Sunday School flourish. Praise be St Mar-garet's is alive and well

A most successful jumble sale recently

OBITUARIES

Maureen Dawes

A GREAT many people meet and talk with her in the Mapledurham was a humbling experi-part of Caversham ence for she was so knew, loved and utterly selfless. admired Maureen The board of the Dawes and were greatly Caversham Bridge are saddened to hear of her sudden death on wonderful example as a November 10. As a lit diverger of the papers knew, loved and admired Maureen Dawes and were greatly saddened to hear of her sudden death on November 10. As a lit-tle girl she went to St Peter's Hill School and when schooldays finished she worked in Barclays Bank Caver-sham. sham

sham. Although Maureen lost her sight several years ago and did not enjoy the best of health, nevertheless she lived life to its fullest. She Interto its fullest. She helped run the Reading Talking Library, belonged to Blagrave WI and also the Towns-women's Guild. Musi-cal appreciation classes were another of her interests. She also delivered the Caversham Bridge News for many years in Hewett Avenue with the help of her faithful guide dog. To

deliverer of this paper. She will be remem-

bered by her many friends with great love and affection. To her family we extend our deepest sympathy.

Mr Ted Tiffen

AS we go to press we learn with regrest of the death of Ted Tiffen in the Sue Ryder Home at Nettlebed. A local resi-dent for many years, he was a keen member of the Caversham Horthe ticultural Society and after his retirement, his garden gave him great pleasure. He was a good neighbour and a great support to his housebound friends.



Mr James Fox advising Eric Smith and John Stratford. Many of the monuments and graves have been vandalised during the summer and much hard labour is being expended to neaten the churchyard at St Peter's.



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Wealth Creation and the Christian

This was the theme of the last of a series of aspect of the role of the Christian in the world today. Work and unemployment fea-tured in two sessions led by the Revd. Phi-ing considered with after a heavy day ing's own Industrial Chaplain from the third on "Goals for our future society" was led by Preben-dary John Gladwin, the Secretary of the Secretary of the Social for Social Responsibility. The series was rounded off when the Revd. Ron Mitchinson, the Board for Social Responsibility. The series was rounded off when the Revd. Ron Mitchinson, the the Christian". This is summarised here and was a fitting conclu-sion by one of the source on the the real relevance sprang into sharp perspec-tive when we were context of the King-chard for Social Responsibility. The series was rounded off when the Revd. Ron Mitchinson, the sumarised here and was a fitting conclu-sion by one of the source on the the real office - but the source of the source should look at econo-mic life in the wider formed. summarised here and was a fitting conclu-sion by one of the Churches in Caver-sham to Industry Year.

Ron Mitchinson analysed the problem in some detail. He started with Kenneth Adams' views, which have drawn the atten-tion of the Church to the need for it to affirm the essential goodness of wealth creation as the end product of industry. By so doing he has returned to the 19thproduct of industry. By so doing he has returned to the 19th-century view of wealth and the protes-tant work ethic, with which is associated John Wesley's dictum that we should work as hard as we can, to gain as much as we can in order to save can, in order to save as much as we can, so that we may be able to give as much as we can. These ideas were

Ron Mitchinson said that if we set our sights on God, then our emphasis would shift from wants to needs. People need a tangible and demon-strable sense of belonging to society as a whole, when they realise this they would contribute to society. The State con-tinues to be of great importance to society but it has adopted a decentralised and pluralistic view. It

decentralised and pluralistic view. It was suggested that we would have a more viable society in terms of wealth crea-tion if the following five principles are observed: five principles are observed:

1. the recognition that in an economic age all people contribute to wealth creation;

2. the need for proper rewards in terms of employment and an income sufficient for basic living; 3. the need to work

A SANA CLAR 90 RIL R VAL F - 2

where each group national economics;

4. the need to involve At present issues are as many people as only taken seriously possible in economic when they become decision making, in acute. the hope that this The Church is not would lead to giving enough increased pro- encouragement to

Today we are living in the midst of a tech-nological revolution which challenges a system that cannot remain the same. Changes are occur-ring to more people than at any other time but the issues so raised will not be taken seriously until we invest in education

sion, there was a call who would challenge for a greater public issues at a fun-consciousness of what damental level, such is going on in the as might occur by talk-world today. So long ing to MPs. Strategies as those in power do could be worked out not share their know-ledge, an awareness-building exercise is need to confront for a greater public consciousness of what is going on in the world today. So long as those in power do not share their know-ledge, an awareness-building exercise is needed. We need to use the power we have to ensure adequate education (how much has this been weakened in the State sector by people opting for private edu-cation for their chil-dren?), a dequate health care (has the diocese helped the Health Service by circulating literature for private health care in the diocesan mailing?), adequate housing (the stock of rented accommoda-tion is woefully short). We were urged to use our talents and such power as we had to follow un contemporissues in the commun-ity. We should see ourfor radical change. We should be more involved in the politi-cal arena and support our fellow-Christians power as we had to follow up contemporactively for a fair and ary issues, such as the economic order, problems in urban despite complications priority areas, which of links between are so often unknown national and inter-and not recognised by priority areas, which are so often unknown and not recognised by those living outside.

 decision making, in acute.

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 and is the envy of all

 environment.
 political groups, we

 have good opportunities
 tion, and we are inter

 national, yet we do not
 use the opportunities

 national, yet we do not use the opportunities we have. We need to explore what Christ-ians can do collec-tively. We should do more to discover what it meent of the part of which challenges a more to discover what system that cannot remain the same. Changes are occur-munity. The Christian com-changes are occur-munity. The Church has many powerful people in the parishes up and down the land, it needs to share its feelings with these we invest in education at all levels. In a vigorous discus-sion, there was a call for a greater public issues at a fun-

selves as instruments

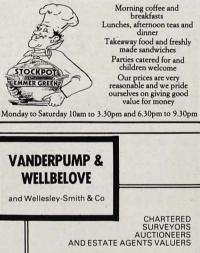
need to be more col-lective and more com-munity minded in our actions

actions. It was suggested that the Gospel mes-sage is not good news to the rich and it is only good news to the poor if they gained a share in the riches. It is necessary for Christians to take a stand alongside those who are oppressed because the oppres-sed are either sinful or sinned against, we need to discover who these people are. Finally we were reminded that the finally we were reminded that the Church is a pilgrim people who should be travelling light but so often could not because of the lumber it carried around with

Preliminary plans Preliminary plans exist for an opportun-ity to explore these matters further at a weekend parish con-ference next June, when we might examine what value we put on power and powerlessness among other issues, to dis-cover what they are all about and to pray through these through matters.

Owen Jewiss

in such activities. We THE STOCKPOT 14 KIDMORE END ROAD, READING TELEPHONE READING 484306 EMMER GREEN



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Prizewinners in Friends of Caversham East Brownies and Guides Craft Competition at St Barnabas Hall on November 14. E.S. Archer

THE WEEK AT SYNOD

By John Madelev

"THE most gruelling synod week I've attended in 16 years" was the view of a Church Times

was the view of a Church Times journalist on the November synod of the Church of England general synod. Gruel-ling, because much of it was about theology. The week started with a debate on a report called the "Priesthood of the Ordained Ministry". Amazing though it must appear to Christ-ians in other churches, and also non-Christians, the debate barely touched on whether women should be ordained to the priest-hood of the Anglican church in England — as they were in many other Anglican



stuffy atmosphere, on a basis for us to take an unseasonally warm further concrete steps November day, the towards the recon-theologians in our ciliation of our two ranks sank their teeth churches.

November day, the towards the reconstruction of England general synod. Gruelling, because much of it was about theology. The week started with a debate on a report called the "Priesthood of the Ordained Ministry".
Amazing though it must appear to Christians, the both concern the about the claim of the churches, and also non-Christians, the both concern the movement towards non-Christians, the both concern the movement towards non-Christians, the opefully, is hap-of faith and doctrine. I pening. BEM is short A wide spectrum of the Baptism, Euchar- wiews was expressed is also called the "Lima to the bread and wine towards a diversity reflecting for Baptism, Euchar- stay, wheth anglican churches.
However, the priesthood is already wider than I thought. One speaker pointed out that all Christians are part of the priesthood is already wider that all Christians are part of the priesthood is already wider that all Christians are part of the priesthood is already wider that all Christians are part of the priesthood is already wider that all Christians are part of the priesthood is already wider that all Christians are part of the priesthood is already wider that all Christians are part of the priesthood and that all christians are part of the priesthood is already wider that all Christians are part of the priesthood and that all christians are part of the priesthood is already wider that all Christians are part of the priesthood and that all christians are part of the priesthood and that all christians are part of the priesthood and that all christians are part of the priesthood and that is so — and it seemed good stuff that is so — and it seemed good stuff that is so — and it seemed good stuff that is commission was published in 1981 making a "priestely" after more than 10

You all claim allegiance to the same Jesus Christ. Doesn't Jesus Christ. Doesn't he mean so much to you all that your differences are insig-nificant?".

 \square

On the evening following the ARCIC debate I attended an informal service in Westminster Abbey, which was a prepara-tion for the Taize meeting in London this December and January. Taize is the ecumenical commun-ity in France where people from many churches share a com-mon life together —

champion in any of them. As their talent emerges at around 13 or 14 that is the

time to start the more dedicated and specialist

training. There are a few sports, but they are in the There are a few

Best in the long run

sary

some parts of the

country schools have been discouraging youngsters from competing against each other. In Wiltshire a school football league was discontinued because it was thought there was too much competition between competing schools and players. I do not wish to enter the controversy over the merits of competition or the seek-ing of excellence in schools but a schoolmaster from the cancelled football league did raise an interesting point. He was concerned with the trend towards turn-ing 8 year olds into pro-fessional footballers. Although there are some coaches in all sports who advocate earlier and earlier introduction to the training and understanding of a sport in the belief that it will create the stars of

refuse many, a few creep in. This coming year a new Mini Marathon is being tomorrow, there are many more who believe that takintroduced over a 3-mile course for the 11-16 year ing a sport too seriously, too course for the 11-16 year soon, can do more harm olds and it is hoped that all soon, can do more harm olds and it is hoped that all than good. An athletic those in this age group who coach pointed out to me recently the number of ment of a road race will promising young athletes enter this event. It is very who fell by the wayside and unlikely that a youngster of never made it to the top, 13 who tries to run 13.1 whereas some of his miles will ever make a great charges who took a more marathon runner, but the casual approach in their one who sensibly gets all early years became first-

e **should be fun** A sensible approach would seem to be that boys and girls of Primary School age and for two years pert in as many varied without being labelled a champion in any of the second school of the second beyond should play and take part in as many varied without being labelled a

each other as He embraces us. Then we shall have unity because the things that make for disunity

will simply not be important. It wasn't all theol-ogy. There were good debates on a report prepared for the church Board for Social Responsibility.

church Board for Social Responsibility, "Our Responsibility for the Living Environment" — which the Archbishop of York, John Hab-good, refreshingly called "the most important of the week". There was also a debate on a private member's motion urging the Church Commissioners not to invest in South Africa — this debate con-tinues in February. My own view, for what it's worth, is that

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CARE CENTRE

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Office open Monday to Friday 9.30am-11.30am. T.N. 483466. Please ring, or call personally, if you need help or information from the many local charitable and caring organisations on the LINK GROUP files, or, if you need assistance from the CAVERSHAM BRIDGE GOOD NEIGHBOUR SCHEME, who will:

1. Give help in a domestic emergency;

2. Visit and offer help to the sick, lonely and/or housebound;

3. Provide emergency transport.

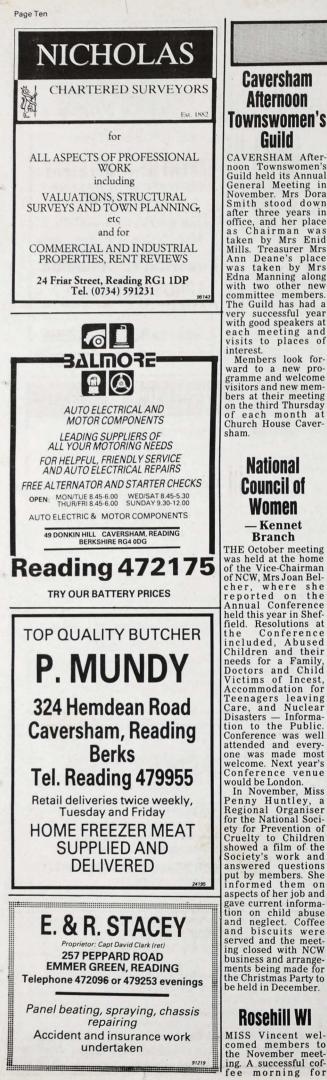
(Emergencies out of office hours — T.N. 479048 or 476181).

The "POP-IN" CENTRE in which to relax quietly, find someone to talk to, or obtain help is open:

Tuesday and Thursday 10am to 12 noon and coffee is available.

Please note — offers to help are also always welcome.

attendance and the joint first prizewin-ners were Dorothy Coppen and Ethel Thominet. George Feast received the consolation prize. A "Mini" Bazaar



Caversham Afternoon Townswomen's Guild

CAVERSHAM After-CAVERSHAM Atter-noon Townswomen's Guild held its Annual General Meeting in November. Mrs Dora Smith stood down Smith stood down after three years in office, and her place as Chairman was taken by Mrs Enid Mills. Treasurer Mrs Mills. Treasurer Mrs ers etc., Ann Deane's place Thames. was taken by Mrs A competition was Edna Manning along held for three Christ-with two other new mas gift tags. This was committee members. won by Mrs Barge. very successful year with good speakers at each meeting and visits to places of interest.

Members look forward to a new pro-gramme and welcome visitors and new mem-bers at their meeting on the third Thursday of each month at Church House Caversham

Caversham

Heights

Townswomen's

Guild

Annual General

Meeting

Meeting AT THEIR Annual General Meeting in November the elec-tion of officers and a committee by Caver-sham Heights Towns-women's Guild was welcomed by Mrs Joan Read, chairman of Berkshire Federa-tion. Thanks were expressed to the retir-

had been a founder

had been a founder member. A coffee morning in aid of guild funds had been held at Norma Jones' home and one was to be held at Mrs Lott's home to help a renal unit. It had been a busy and interesting year. with subjects

year, with subjects ranging from a talk by Mr Nash a chartered civil engineer who spoke about traffic jams, to the history of the English ballad. The meeting heard that the drame and

that the drama and singing sections are continuing to flourish.

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ing lecture

ings

Caversham

Community

Association

THE November meet-

Quiz Evening on November 3. The com-mittee had arranged a

varied selection of questions and the winner of each sec-

opened with a z Evening on

with subjects

vear.

National **Council of** Women - Kennet

Branch THE October meeting THE October meeting was held at the home of the Vice-Chairman of NCW, Mrs Joan Bel-cher, where she reported on the Annual Conference held this year in Shef-field Besolutions at field. Resolutions at field. Resolutions at the Conference included, Abused Children and their needs for a Family, Doctors and Child Victims of Incest, Accommodation for Teanagers leaving Teenagers leaving Care, and Nuclear Disasters — Informa-Disasters — Informa-tion to the Public. Conference was well Conference was well attended and every-one was made most welcome. Next year's Conference venue would be London. In November, Miss Penny Huntley, a Regional Organiser forthe Netional Seci

for the National Soci-ety for Prevention of Cruelty to Children showed a film of the Society's work and answered questions put by members. She informed them on aspects of her job and gave current information on child abuse and neglect. Coffee and biscuits were

served and the meet-ing closed with NCW business and arrange-ments being made for the Christmas Party to be held in December.

Rosehill WI



the daily use of water is compared with other domestic neces-sities. Literature was available for learning about wild life, flow-ers etc, near the Thames. Two mills were work-ing there at the time of the Domesday survey, one remaining as a theatre to this day. The river was once a boundary between the kingdoms of Mercia and Wessex. Mrs Per-kins is now writing a history of the River

history of the River Thames. New members are welcome at the main meeting on the third Thursday in each month at St Andrew's Hall, Albert Road.

A "Mini" Bazaar arranged for the mem-bers the following week had many bar-gains on the various stalls. Two visitors also had goods for sale, Antoinette with cosmetics and per-fumes, Jennie with clothes. The Autump P

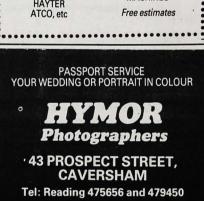
The Autumn Bazaar held on Saturday, November 1 was a successful occasion. Many visitors attended and the stallbolders bad Mrs Patricia Mac-rae, Home Economist from Sainsbury Stores, visited the club on November 10 and gave an interest-ing talk on the growth of the storese John attended and the stallholders had a busy time. A total of f180 was raised to help with club of the stores. John James Sainsbury and his wife started with a expenses. shop at Drury Lane, London in 1869 and

soon opened more branches. Today a high standard of goods is maintained and natural flavours are labelled on many products. The whist drive on

BEAUTIFUL sun-shine brought out a good attendance of members at the members at the November meeting when the speaker was the Reverend Richard Kingsbury, who talked

Blagrave





Page Eleven



From page 10

about his connection with prisons first as a prison visitor and later as a member of the Parole Board. His talk prompted quite a few questions and there followed a dis-cussion on the pros and cons of the prison system. The speaker then judged the com-petition for a deco-rated peg doll and the winners were Mrs Housden, Mrs Hunter and Mrs Ogden. The raffle was won by Miss Wellstead. about his connection

Miss B. Brann was elected as the new secretary and Mrs V. Havenhand as Treas-Havenhand as Treas-urer. The new com-mittee members are Mrs B. Jepson, Mrs Y. Spinks, Mrs M. Small-bone and Mrs J. Hodges and all were wished a happy and successful year by Mrs Denning. A noisy Bee-tle Drive nicely rounded off the evening.

rounded off the evening. A Fish and Chip Supper served as the Guild's thirty-fourth birthday party and was pronounced a great success. Every-one then enjoyed a musical evening with the Sainsbury Singers "Offcuts". This has been a very happy and full year

Townswomen's Guild THE Annual General Meeting of the Emmer Green Townswomen's Guild welcomed Mrs A. Denning as the Returning Officer.

Emmer Green

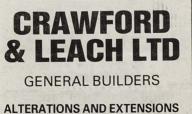
This has been a very happy and full year for the guild and new members and visitors are always welcome. Commencing in Jan-uary 1987 meetings will always be on the second Tuesday of the month month.

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Air Marshal Sir Alan Davies, Chairman, Caversham branch SCF receiving a cheque for £360.00 raised by Quiz Aid from Lindsay Mullaney.

Photo — Courtesy Reading Chronicle

Plus Ca Change — **Education**—The Church Speaks Out (1906)

TO fit in with the believe, a little sim-thameside celebra-ple Bible teaching the parents of chil-tions reported on at the hands of a page five, we quote Christian or an schools has been from St. Peter's Infidel, or a Jew very largely signed. Magazine in April etc., according to 1906 the following: the views of the England similar "We are being master for the time petitions have been faced by a terrible being, for remem-faced by a terrible being in oreligious tests. the Church, but to This, however, we to bring forward a that of our nation. must not expect to Bill based upon the Whatever may be be anything but lies above-men-tion of the real given. You can power at present in imagine the result the background, upon our National which is using our life. Let all Christ-Government as a ians, of whatever catspaw, is to abol- denomination they ish religious may be, stand teaching altogether shoulder to shoul-TO fit in with the believe, a little sim- to Mr Birrel, from ish religious may be teaching altogether shoulder from our Day der to resist such a Schools. We are to calamity. A petition be allowed, I which is being sent

CORRYMEELA SUNDAY

be, stand ler to shoul-

THERE will be a ser-of Corrymeela Link. vice of thanksgiving Whether you come and celebration for on your own or with the work of the Cor-friends and members rymeela Community of your church con-at St. Matthew's gregation, you will be Church, Southcote, most welcome. After Reading on Sunday the service light March 15, 1987 at refreshments will be 6.30pm. The address served, when there will be given by the will be an opportunity Revd. Brian Murphy- to meet old and new O'Connor, Chairman friends.

the church schools was defeated.



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